

# 06CW99 Water Rights Application



**Planning Department**  
**1060 E. 2<sup>nd</sup> Ave.**  
**Durango, CO 81301**  
**http://co.laplata.co.us**

County Use Only – Date Received

- APPLICATION MUST BE SUBMITTED IN PERSON OR VIA U.S. MAIL
- DO NOT STAPLE MATERIALS
- VERIFY FEES PRIOR TO SUBMITTING
- PLEASE REFER TO CHAPTER 94 OF LA PLATA COUNTY LAND USE CODE

Initial Admin Processing Fee Submitted: \$ \_\_\_\_\_

12 digit Parcel #: \_\_\_\_\_ Sec., Twp, Rng.: \_\_\_\_\_

Applicant: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Designated Agent? Yes  No  (if Yes, please provide proof of designation)

Agent: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**APPLICANT’S/AGENT’S CERTIFICATION OF COMPLIANCE:**

I, \_\_\_\_\_, designated agent for \_\_\_\_\_ (Applicant), hereby certify that the information provided to La Plata County within and related/attached to this application complies with all La Plata County and State of Colorado regulations and is true and accurate. The Applicant will be held legally responsible for all acts, errors, and omissions arising from the development specified herein, and which is undertaken by the Applicant, Applicant’s Employees, and any independent contactors and subcontractors pursuant to the approval of the application by La Plata County. By signing this application in accordance with all of the regulations of the La Plata Land Use Code, I hereby grant La Plata County Employees access inspect the subject property and any conveyance structures at any time before approval or denial of this application and upon reasonable notice, per 94-47(g). If located on property owned by a third party, I will provide documentation demonstrating legal access to conveyance structures.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**County Use Only Beneath This Line**

Based on the information provided herein, this Permit Application complies with Chapter 94 of the LPLUC and is hereby approved and permitted.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CONDITIONS OF APPROVAL:**

Permit/Project #: \_\_\_\_\_ Land Use Planning District \_\_\_\_\_

Water Fee (to be paid at signing of Water Use Agreement): \_\_\_\_\_

Additional Processing Fee (to be paid at signing of Water Use Agreement): \_\_\_\_\_

**Section I: Physical Location of Use**

1. Parcel # for the parcels where the increments of water will be used (may list more than one parcel #): \_\_\_\_\_

2. Physical address for the parcel where the increments of water will be used (there may not be a physical address if the land is vacant, if so state Vacant): \_\_\_\_\_

3. Landowner Contact Information (if landowner same as applicant, state Same As Applicant):

Landowner Name: \_\_\_\_\_

Landowner Mailing Address \_\_\_\_\_

Landowner Phone Number: \_\_\_\_\_

**Section II: Intended Uses**

1. In the space below please provide a general description of the intended uses for the increments of water. For Domestic Animal Increments, specifically describe the animal husbandry activities that will occur. For Agricultural Irrigation please specifically state the number of acres that will dedicated exclusively to crop production and the type of crop to be produced.

### Section III: Proposed Water Increments

1. Is property/use eligible for an exempt well permit from Division of Water Resources?

Yes     No     Unknown

2. Is an augmentation plan proposed?

Yes     No     Unknown

3. Is the property located within a Water Provider Service Area?

Yes     No     Unknown

If Yes, attach a written statement from the Water Provider stating it cannot or will not provide water service.

4. Please check the water right under which you are filing, and fill in the number of units being requested for each use type.

Animas (AR)     Junction Creek (JC)     Lightner Creek (LC)

Use*	# Units	CFS/Unit	Total CFS	Total Annual Depletions
Residential		x 0.0000812	= _____	
Residential Lawn & Garden		(AR x 0.0003400) (JC & LC x 0.0003460)	= _____	
Small Commercial		x 0.0001630	= _____	
Small Commercial Lawn & Garden		(AR x 0.0003400) (JC & LC x 0.0003460)	= _____	
Large Domestic Animal		x 0.0000230	= _____	
Irrigated Agricultural		x 0.0069000	= _____	
Totals				

### Section IV: Conveyance Method

1. In the space below, please provide the proposed method of conveying the water increments to the use, and GPS coordinates for each Point of Diversion (UTM Zone must be 12 or 13; units must be meters; datum must be NAD83; and units must be set to true North). Additionally, provide contact information for the owner of conveyance structures that will be used.

## **Section V: Water Rights**

**1. List of all names, structure identification numbers, and applicable water court case numbers for all conditional and Absolute Water Rights that are or may be used on the parcels where the Increments will be used, not including the Increments being applied for in this permit application.**

## **Section VI: Land Use and Building Permits**

**1. In the space below, please provide permit or project numbers for any Land Use or Building Permits for development or structures associated with the intended use of the Increments.**

## **Section VII: Permit Application Attachments**

**1. Maps – Please provide sufficiently sized and scaled maps showing existing or proposed:**

- Parcel and lot lines
- Easements
- Structures
- Acreage intended to be dedicated exclusively to crop production (for irrigation increments)
- Lawn/Garden/Landscape area to be irrigated (for lawn & garden increments)
- Surface Diversions, groundwater wells, and any other conveyance or storage structures

**2. Well Permits – Please provide copies of the well permits applied for or approved by the Colorado Division of Water Resources for all groundwater wells.**

**3. Easements - If the Water User is not the property owner of record as determined by the County Assessor's records for all parcels where surface Diversions, groundwater wells, or any other conveyance or storage structures are located, copies of any existing documents demonstrating legal access (easements, court orders, carriage agreements, etc.).**