

4-H



HUBS

Colorado
State
University

Extension

La Plata County Extension Office
2500 Main Avenue, Durango, CO 81301
(970) 382-6465

LA PLATA COUNTY FAMILY NEWSLETTER

June 2015

Durango to Denver Exchange (D2D)

We still have space for our D2D - June 15 to 19!

We will be taking 5 girls & 5 boys, between the ages of 10 and 13, and partnering with 10 Denver County 4-H members, for a fun filled week of events in Durango and Denver!!

Events will include:

- Durango & Silverton Narrow Gauge Train
- Camping
- Lakeside Amusement Park
- Sand Dunes National Park
- A Scavenger Hunt in Downtown Denver
- Community Service
- GPS Navigation Skills

And Much, Much More!!

If you are interested, please contact the Extension Office for an application. 970-382-6465 or fountainaj@co.laplata.co.us

Registration forms are due by June 5th at 5:00 p.m.

Greg Felsen
4-H Youth Development

Angela Fountain
4-H Administrative Assistant

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Alerts!

Fair Camper Spaces sign up is Monday, June 1st at 8:00 a.m.

4-H County Council Meeting is June 3rd at 7:00 p.m.

4-H Horse Council Meeting is June 10th at 6:00 p.m.

ALL Record Books are available online at www.laplatacounty4h.org or the Extension Office.

Fundraiser for Dakota Wood – Friday, June 5th, 6:00 p.m. to 11 p.m.

Dakota is a 5 year 4-H member and has been struggling with CRMO, a degenerative bone disease, for the last two years and has started chemotherapy. Dakota and her family have to take monthly trips up to Denver for hospital visits.

The Pioneer, Mountain Shadows & Westside Wranglers 4-H Clubs have put together a fun filled, fundraising event on Friday, June 5th at the Breen Grange. It will be a chili supper, pie auction and dance. They will start serving dinner at 6 p.m., the pie auction will start at 7 p.m. and dance will be from 8 p.m. to 11 p.m.

2015 Fair Camping Spaces

Fair camper space sign up will start on Monday, June 1st at 8:00 a.m. You can call 970-382-6465 or sign up in person at the Extension Office.

Please remember that we have limited space available and it's on a first come, first served basis. The cost is \$40.00 per space and all checks must be made out to La Plata County Fair.

4-H Marketplace & Working Demonstrations

There are many opportunities in 4-H for developing life skills. This year, you can make money while working on those skills and learn about becoming an entrepreneur at the same time! It's called the "4-H Marketplace." You will be able to reserve a booth space (free) for a specified time on the Saturday of the fair. This gives everyone the opportunity to earn money at county fair! We will have training available to help you become a successful entrepreneur.

Here are just a few ideas of what you might sell if you are enrolled in any of these projects: Leathercraft- bookmarks, barrettes; Poultry- eggs; Foods- baked cookies, breads; Cake Decorating- cupcakes; Gardening- fresh produce, baked goods using produce; Sewing- grocery bags, accessories; Welding- key racks; Woodworking- bird houses, peg racks. These are just some ideas. It must be related to your project (but you don't have to exhibit it) so if you are interested in participating but not sure what to make, we will help you with ideas. Of course, you will want to make profit and consider your potential buyer, so you might need to brainstorm several ideas. Just imagine how much fun it will be to get a taste of running your own business! See below for the opportunity to do a "Working Demonstration" at the 4-H Marketplace and earn even more rewards!

All workshops will be held at the La Plata County Fairgrounds, in the Extension Building:

July 14th, 10 am to 2 pm—Business Plans and Working Demonstrations
July 30th, 10 am—1 pm—Practice, Practice & Practice

Cards for Jerry McCaw

Jerry McCaw is a long time 4-H & livestock support. He spent many years as a 4-H leader and his kids were active members. Unfortunately, he has been diagnosed with a terminal illness and is in need of our love and support. We are asking that our 4-H clubs sign a card for him and Patti Smith will deliver them to him and his family. You can drop your cards off at the Extension Office.

Summer Fun Days

June 5th – S.T.E.M Adventure Day

- The S.T.E.M. Adventure Day is open to all Junior and Intermediate 4-H members. This is a fun day where we will start at the Extension building with some games, then go on a nature walk along the Animas River, and arrive at the Durango Discovery Museum. We will spend a few hours at the Museum exploring the wonderful world of Science!! We will have a picnic lunch along the River and then take a nature walk back to the Extension building. The day will run from 9:00 a.m. to 3:00 p.m. with lunch and admission into the Durango Discovery Museum provided. Please call or email the Extension office to sign-up. We will limit the day to the first 20 members.

June 11th – General Projects Day

- Are you interested or already enrolled in any of these projects: **Leathercraft, Cake Decorating, or Heritage Arts.** Please come and get help with your project, or if you are not enrolled, please come and see if you would like to ADD this project and get started. We are making a special exception for these projects to be added after the deadline, ONLY if you attend the General Projects Day. The workshops will go from 9:00 a.m. to 1:00 p.m. and lunch will be provided. Please call or email the Extension office to sign-up and please indicate what project you will be participating in.

June 20th – Old Fort Jackpot

- This annual event will take place at the Old Fort Lewis Campus in Hesperus, CO. This is a great opportunity to practice your showmanship and in the ring skills. This contest will have Steer, Sheep and Goat classes being judged. Registration will be morning of the Jackpot. For more information or how to volunteer to help out, please contact Beth LaShell at 970.759.1387

June 29th – Record Book Help

- We will have record book help at the Extension Office between 1 p.m. and 6 p.m. You are welcome to bring your questions and record book anytime between 1 p.m. and 6 p.m.

July 19th – Livestock Day at the Fairgrounds (Large Animals)

- Livestock Day will run from 3:00 p.m. to 6:00 p.m. and we will provide snacks. We will start out in the Animas room to talk on ethics, feeding and Record Book assistance. Then we will head down to the Pavilion and will allow members an opportunity to learn about grooming and showmanship skills for Beef, Sheep, Goat and Swine projects. Please call or email the Extension office to sign-up.

July 16th - Record Book, Display Board and Project Assistance Day!

- Come to the Extension Office anytime between 9:00 a.m. and 4:00 p.m. to finalize your livestock and general project record books, display boards and projects. Feel free to bring in your project and work on it all day. Greg will be available to help you with those last minute questions that you may have. Refreshments and snacks will be available throughout the day. No registration is required, just stop in when you can.

July 17th – Final Record Book Help

- We will have record book help at the Extension Office between 1 p.m. and 6 p.m. You are welcome to bring your questions and record book anytime between 1 p.m. and 6 p.m.

***If you would like to bring a non-4-H member to one of our local events, please let the Extension Office know and we will make the proper arrangements for a potential new 4-H'er!

4-H Natural Resource Camp Wednesday, July 8th to Friday, June 10th

Our 4-H Campground is located on 9 acres overlooking the Pine River just Northwest of Bayfield on County Road 502

The camp programs will be STEM (Science, Technology, Engineering and Math) activities, games, swimming in the river, arts & crafts, hiking, other group activities along with our traditional camp programs (skits, camp songs, campfires, etc.) that we all love and cherish.

This camp is open to the first 40 campers from Archuleta, Montezuma and La Plata County, aged 8 to 13.

The first child in a family is charged \$40 while each additional child is just \$30.

Registration will close on Wednesday, July 1st. Late registrations will be accepted on a space available basis. (only 40 campers will be accepted)

Senior 4-H members serve as camp counselors. If you are interested in being a camp counselor, please contact Greg.

We will have a pre-camp meeting on Tuesday, July 7th.

15th ANNUAL Old Fort Jackpot - Steer, Lamb and Goat Classic

Saturday, June 20, 2015

Old Fort at Hesperus 18683 Hwy 140 (4 miles South of Hesperus) Headquarters Area * Show Ring under Tent
Plenty of Parking * Bring lawn chairs

**MARKET LAMBS*, MARKET GOATS, MARKET BEEF (STEER or HEIFER)
ENTRY FEE: \$15.00 PER EACH ANIMAL**

Lambs: Weigh-in 8:00-8:30; Show at 9:00 am

Goats: Weigh-in 9:15-10:00; Show at 10:15 (after lambs)

Steers: Check in (hip heights) starts at noon; Show at 1:00 pm

- Free showmanship class and lunch for all participants (4-H and FFA)
 - Concessions available
- For further information call 970-385-4574
Entries accepted the morning of show
No washing facilities available but water tanks available for animals

Special Event for 2015:

Summer Salad available at lunch made from greens grown on the 4-H plot at the Old Fort.

Record Books for Beef, Swine, Sheep, Goat, Rabbit & Poultry

We have updated the record books from last year and have added a guide book for each age group. You will need this guide book for instructions on filling out your record book. The record books and guide books will be available at www.laplatacounty4h.org.

****Don't forget that all of the Animal (large & small) record books are due between July 20th at 8:00 a.m. and July 24th at 5:00 p.m. Your record book interviews will be on Monday, August 3rd. No late entries will be accepted.**

Record Books for all Horse, Dog, General Natural Resource, and Family Consumer Science

All Record Books are now available at the county website: www.laplatacounty4h.org. If you have any questions or problems, please call Angela at 970-382-6465

****Don't forget that all of your General/Natural Resource & Family Consumer Science Projects and Record Books must be turned in on Tuesday, August 4th between 8:00 a.m. and 10:00 a.m. After you turn in your project, you will receive you interview time for that day between 8:15 a.m. and 10:00 a.m.**

Protocol for Record Book Disputes at County Fair

1. Fill out and turn in a formal Record Book Challenge form. Forms will be available in the Extension office and may be turned into Angela or Greg.
2. We will contact you regarding a time we can meet to review the form in person.
3. The Record Book Challenge form will be reviewed by the County 4-H Agent, Record Book Superintendent, and General Projects Superintendent. (Record Book TEAM)
4. The Judge who graded the Record Book will be contacted regarding the challenge. ***
5. You will be contacted by the County Agent to set-up a time to review the challenge decision.

*** If Judge can't be reached in a timely manner, the RB TEAM will decide the proper course of action at that time.

S.M.A.R.T Goal Setting Template

For project Record Books, we would like you to establish S.M.A.R.T goals. Here is a template you can follow to help you:

Brainstorm: Brainstorm possible project ideas and identify which idea you would like to develop into a goal.

Start writing your goal in parts: Specific: A specific goal has a much greater chance of being accomplished than a general goal.

To set a specific goal you must answer the six "W" questions:

Who: Who is involved?

What: What do I want to accomplish?

Where: Identify a location.

When: Establish a time frame.

Which: Identify requirements and constraints.

Why: Specific reasons, purpose or benefits of accomplishing the goal.

EXAMPLE: A general goal would be, "Pick up park." But a specific goal would say, "My 4-H club will pick up the Roam Free Park twice a week over the summer months"

Be Specific: Write your goal

Measurable: Set criteria for measuring progress toward the attainment of each goal you set. To be considered measurable your goal must answer the "H" questions:

How much?

How many?

How will I know when it is accomplished?

EXAMPLE: "My 4-H club will pick up all trash from the Roam Free Park, until the park is clean twice a week over the summer months.

Make it Measurable:

Attainable: When you identify goals that are most important to you, you begin to figure out ways you can make them come true.

Consider:

Attitudes, abilities, skills, and financial capacity to reach them.

Look for opportunities to bring yourself closer to the achievement of your goals.

EXAMPLE: "My 4-H club will pick up all trash from the Roam Free Park, until the park is clean, twice a week over the summer months utilizing a partnership with the city that supplies our club with gloves, bags and other needed resources.

Make it Attainable:

Realistic: To be realistic, a goal must embody an idea toward which you are both willing and able to work. Be sure that your goal represents substantial progress.

Consider:

Do we have the workforce needed to carry it out?

Have we identified all needed partners?

Do we have the time and commitment needed from our club members?

EXAMPLE:

We have 12 club members that would be willing to carry out this goal.

We will contact our city office.

Our Club Members can dedicate Tuesday Evenings and Saturday mornings for this project.

Be Realistic: (Answer above questions in accordance with your goal.)

Time Bound: A goal should be carried out within a specific time frame. With no time frame tied to it there's no sense of urgency for its completion.

EXAMPLE: "My 4-H club will pick up all trash from the Roam Free Park, until the park is clean, on Tuesday Evenings and Saturday Mornings during the months of June, July, and August utilizing a partnership with the city that supplies our club with gloves, bags and other needed resources."

Make it Time Bound:

Congratulations! You have a S.M.A.R.T Goal!

Creative Cooks Contest

You **do not** have to be enrolled in 4-H Foods to participate. You select a favorite meal and essentially put it on display and tell the judge why you like that particular meal. Contest is held on Monday, August 3rd at noon here in the Extension Building. You can sign up and pick up the rules between July 20th and 25th.

Cake Decorating Contest

This is a great way to show off those skills! It is a fun, timed contest in which, you bring all the "stuff" to decorate a cake and the judge watches you. The contest is Monday, August 3rd at 10:00 a.m. You can sign up and pick up the rules between July 20th and 25th.

La Plata County Fair 4-H Demonstration Contest

Monday, August 3rd – Florida Room – All Day

If you are competing for an All-Around Award for Horses, Rabbits, Poultry or Goat then plan on entering the County Fair 4-H Demonstration Contest because at least 20 or 25 percent of your score comes from your demonstration. You can sign up as an individual or as a team. A Junior demonstration is from 3 to 5 minutes while an Intermediate or Senior takes from 5 to 8 minutes. Your topic needs to relate somehow to 4-H, but does not specifically need to be related to the 4-H project you're competing in. You can sign up between July 20th and 25th.

Horse (Hippology), Rabbit, Dog & Goat Quizzes

If you are in the Horse, Rabbit, Dog or Goat projects, you should plan to take the quiz at fair. These quizzes are not required to complete your project. However, if you want to qualify for the Supreme Awards, you will have to take a test. The tests will be offered on Monday, August 3rd at 1:00 p.m. and 3:00 p.m.

Fashion Revue

The 4-H Fashion Revue is open to all 4-H members enrolled in Clothing, Decorate Your Duds, Heritage Arts & Creative Sewing projects.

Members are to enter their exhibits for judging on Tuesday, August 4th, between 8:00 a.m. and 10:00 a.m. and will sign up for Fashion Revue judging which will take place after lunch that day, around 12:30 p.m. The judging of Fashion Revue is broken down into two categories: Preparation – Design & Style; Fabric and Color; and Overall appearance of the outfit: and Presentation – Appropriate for garment style; Movement; ease in walking, standing and turning; Poise and Posture.

The public Fashion Revue will be at 7:00pm on Tuesday, August 4th and ribbons will be given out at the conclusion of the show.

Fair Royalty Applications

Are you interested in becoming a part of the 2015-2015 Fair Royalty Court?

Queen and Attendant Positions – Ages: 16 – 18

Princess and Attendant Position - Ages: 13 – 15

Lady in Waiting Position – Ages: 10-12

Applications are available online at www.laplatacounty4h.org and at the Extension Office.

2015 La Plata County Fair 4-H BBQ Cook-off

Senior Center Lawn - adjacent to the Fairgrounds

Saturday, August 8, 2015 - 12 p.m. to 5:00 p.m.

There always seems to be some misconceptions concerning the BBQ. Every cent of profit goes into the 4-H Council account so every 4-H member and every 4-H family benefits from this activity. That's why we're asking every 4-H family to donate time to help support the BBQ. Obviously, those with livestock in the auction are seen as benefiting the most from the BBQ since the original purpose of the BBQ some 40 or 50 years ago when John Zink came up with the idea was to encourage livestock buyers to come to the auction, but now every 4-Her benefits. The cost of 4-H project materials has continued to escalate yet we've been able to maintain our enrollment fees the same for the past 15 years due to the success of the BBQ.

This is a busy day for 4-Hers, especially those in the auction, but that's only about a 1/3 of our overall enrollment. Those of you who take horses or general/home economic projects need to step forward this year since the BBQ will now go from Noon until 5:00 p.m. There is a sign-up sheet here in our office. We're asking individuals and clubs to donate a minimum of one and a half hour to the cause. If you are completely tied up at the fair, why not come in and check out extra BBQ tickets and canvas Downtown Durango selling tickets. Adult tickets bought prior to the BBQ are \$2 less than those bought on the day of the event. Tickets will be available to pick up by June 16th.

The La Plata County 4-H Council hopes to receive a profit of more than \$10,000. Our goal is to serve over 1,200 people. Everyone needs to do their fair share to make this event a success. **Starting June 15th, 4-H Families and Clubs can sign up to help and pick up BBQ tickets to sell.**

Raise Money for 4-H with 1 Simple Step!

Enroll in the City Market Community Rewards Program and every time you shop at City Market, you'll be helping to support La Plata County 4-H!!

In order to participate, you must have a City Market Value Card, enroll online and choose La Plata County 4-H as the organization that you'd like to support. You'll still get all the same discounts and prices, but the money you spend will count as votes toward the size of the donation that LPC 4-H will receive from the Community Rewards Program.

Go to www.citymarketcommunityrewards.com and click "ENROLL" It will prompt you to log in to your value card account. If you do not have one, you will need to set one up in order to participate. You will be able to enroll with your City Market Rewards Number or with the phone number you use as alternate ID.

Truck Raffle Tickets Fundraiser

We are offering the Truck Raffle Tickets as a fundraiser for your clubs! The Colorado 4-H Foundation has a raffle every year; the grand prize is a 2015 Ford F-150! Ticket is sold for \$5.00 or 5 for \$20.00. In return for selling these tickets, your club will receive 40% of your ticket sales!

Checks will be mailed to each club by Oct. 31st, 2015.

Tickets are available in the Extension Office.

If you have any questions, please call Angela 970-382-6465

4th of July Parade

We were contacted by the 4th of July Parade Committee and they wanted to invite our 4-H clubs to join the fun and participate in the 2014 July 4th Stars and Stripes Parade. The parade theme will reflect the birth of our country and local and national patriotism. Please talk with your club and leaders and join the friendly competition.

Awards will be presented in the following categories:

| | |
|-------------------------------|--------------------------------|
| Judges Choice - \$200 | Best Community Entrant - \$100 |
| Most Patriotic - \$200 | Best Business Entrant - \$100 |
| Best Activity Entrant - \$100 | Best Youth Group - \$100 |
| Best Civic Entrant - \$100 | Best Music Entrant - \$100 |

If you have questions or need additional information, feel free to contact Pam Glasco (970-375-5067) or Tim Walsworth (970-375-5068).

Celebrating Healthy Communities Paid Internship

Celebrating Healthy Communities, a 23 year old prevention coalition, is hiring five summer interns (one from each La Plata County high school) to plan and implement teen-focused marijuana education for the fall. The goal is to design an event and materials that present accurate information about marijuana to teens in a way that is engaging and relevant. The ideal candidates are creative, interested in health, and have a good understanding of their community and school's unique culture. The pay is \$12/hour for roughly 40 total hours in July and early August. Youth will develop research, program planning, health promotion and other important skills.

Please check out our website and Facebook page to learn more about Celebrating Healthy Communities Coalition's approach and projects: <http://www.ourhealthycommunities.org/>

You can email or call Angela for the job the description and application for the summer internship. Both will need to be completed and signed. Please note that the application is generic and we don't expect youth to have college credits or extensive job history. Youth will need to explain interest and their skills, provide at least one reference (not a family member) and must be 14 and a resident of La Plata County. If you have further questions, feel free to call or email Cody Goss: 505-328-5041 or cody@OurHealthyCommunities.org.

2015 Tentative 4-H Calendar

JUNE

| | |
|-------|--|
| 1 | All 4-H Horse Certificates to be turned in to Extension Office by 5 p.m. |
| 1 | Last day for all 4-H members to Drop Projects |
| 1 | Sign up for Fair Camper Space starting at 8 a.m. |
| 2 | Goat Project Meeting – 6:30 p.m. – Extension Building |
| 3 | Last day of School for Durango |
| 4 | La Plata County 4-H Council Meeting - 7:07 p.m. Extension Building |
| 5 | STEM Day – 9 a.m. to 3 p.m. – Fairgrounds *please preregister* |
| 5 | 4-H Dog Training – 5 p.m. to 6 p.m. - 463 Turner Drive unit 104C |
| 5 | D2D Registration Due – 5 pm – Extension Building |
| 6 | San Juan Basin Bull's-eye Classic Shoot – Montezuma County Fairgrounds (RV spots available) |
| 7 | Catch-it Sponsor Pot Luck – 4 p.m. - Fairgrounds |
| 11 | Cake Decorating, Leathercraft & Heritage Arts Project Day – 9 a.m. to 3 p.m. – Fairgrounds *preregister* |
| 13 | Invitational Horse Show – 9 a.m. – Fairgrounds |
| 14 | Invitational Gymkhana – 9:30 a.m. - Fairgrounds |
| 15-19 | D2D Exchange |
| 19 | 4-H Dog Training – 5 p.m. to 6 p.m. - 463 Turner Drive unit 104C |
| 20 | Jackpot Old Fort Hesperus |

- 22-26 State 4-H June Conference - CSU Campus
- 24 Poultry Meeting – 6 p.m. – Extension Building
- 29 Record Book Help – show up anytime between 1 p.m. and 6 p.m. – Extension Building
- 29 Rabbit Meeting – 6:30 p.m. – Extension Building
- 30 Horse Safety Tests to be turned in to the Extension Office by 5 p.m.

JULY

- 1 Natural Resource Camp Registration forms due by 5 p.m. to the Extension Office.
- 3 4-H Office Closed for Independence Day (observed)
- 3 4-H Dog Training – 5 pm to 6 pm - 463 Turner Drive unit 104C
- 7 Goat Project Meeting – 6:30 p.m. – Extension Building
- 8-10 Natural Resource Camp
- 11 San Juan Basin District Horse Show – 9 a.m. – Fairgrounds
- 12 San Juan Basin District Gymkhana – 9:30 a.m. - Fairgrounds
- 14 Marketplace Workshop – 10 am to 2 pm - Fairgrounds
- 15 AL CLUB TREASURERS BINDERS ARE DUE BY 5 P.M. to the Extension Office
- 15 Shooting Sports Fair Entry Forms due by 5 p.m. to the Extension Office
- 15 Poultry Meeting – Washing Workshop – 6 p.m. – Extension Building
- 16 Record Book & Project Board Help – just show up anytime between 8 am and 5 pm - Fairgrounds
- 17 Record Book Help – show up anytime between 1 p.m. and 6 p.m. – Extension Building
- 17 4-H Dog Training – 5 p.m. to 6 p.m. - 463 Turner Drive unit 104C
- 18 Shotgun ONLY Fair Shoot – 9 a.m. – Oxford Location
- 19 Livestock Project Day – 3 p.m. to 6 p.m. - Fairgrounds
- 20-24 All 4-H/FFA Animal and Community Service Record Books, Fair Entry Forms and Fair Royalty Applications due into the Extension Office
- 24 Last Day that 4-H/FFA Livestock/Horse/Dog Record Books and Entry Forms and Community Service Books accepted in the Extension Office - before 5 p.m.
- 25 State Fair Shoot (not Shotgun) – 9 a.m. – Outdoor Durango Gun Club
- 30 Marketplace Workshop – 10 a.m. to 1 p.m. - Fairgrounds
- 30 BBQ Preparation & Pizza Party – 6 p.m. – Extension Office
- 31 4-H Dog Training – 5 p.m. to 6 p.m. - 463 Turner Drive unit 104C



Club Reports



Animas Valley 4-H Report

The Animas Valley 4-H meeting started at 7:02 pm on May 12th. Prior to the meeting the Cloverbuds made pencil holders and then shared them at the meeting. We had a community service report and we were all informed that there would be flag placing at the cemetery on May 22nd. Also, if you would like to sell truck raffle tickets you could pick them up at the extension office. There was a meat quality assurance on May 12th through 15th and if it was your first year doing an animal project and/or being a senior for the first time then you needed to go. The project tour will be on July 14th at 2 p.m. Meet at the Grange Hall for the tour. The demonstration day was on May 17th from 3 to 5:00 pm and everyone had great demonstrations. After the demonstrations we went outside and planted flowers in the flower bed. Also, Mr. Ott cooked bratwursts and hotdogs on the BBQ for dinner. This year we will still do the tradition with white shirts. If you would like to order an embroidered decal to place on one of your white shirts, Mrs. Ott will send them to someone who will place the embroidered decal on. We decided on a few members to decorate the animal pins and the display board for the fair. We will be having a Catch- it potluck at the fairgrounds at 4:00 pm to meet our catch- it sponsors. A goat meeting will take place at the fair ground on June 2nd. We were reminded that there is a 4-H app for anyone to download on their phone. Our meeting adjourned at 7:59 pm.

Sydney Flores, Reporter

BAYFIELD RIDERS APRIL MEETING

The April meeting of the Bayfield Riders was called to order at 6:41pm on Monday, April 13, 2015. After pledges, attendance was taken. March minutes were read and approved. A treasurer's report was given. A deposit was made for the Horse Clinic fundraiser on April 4th. Old business included our club deciding to continue to have monthly meetings at the Bayfield Town Hall. Also, Maggie will be our new club treasurer and Caleb our vice president. New business was discussed. Our club has agreed to walk the Bayfield July 4th parade. For next month's meeting, anyone needing record book help should come early, at 6:00. May demonstrations will be Emily, Zeb, Caleb, Alayna and Maggie. Community Service will be planting flowers at the town hall and the 4-H BBQ at the Fair. We adjourned the meeting at 7:25 and demonstrations were done by Annie, Paige and Savannah.

Annie Fusco, Reporter

BAYFIELD RIDERS MAY MEETING

The May meeting of the Bayfield Riders was called to order at 6:39pm on Monday, May 11, 2015. After pledges by Lucy, attendance was taken by Caleb. There were two new members in attendance, Baily and Sophie. Savannah read the April minutes and they were approved. The treasurer's report was read by Maggie. For our community service, it was approved to spend \$30 on flowers to plant at the Bayfield Town Hall during our June meeting. Old business included that our club will walk in the July 4th parade with our fair animals, if possible. Our club approved to purchase through the club, teal t-shirts with our club logo for the Fair, and hoodies can be purchased by club members. For new business, our club voted to have Roma, Savannah and Sophia H. as our representatives on County Council. June demonstrations will be Roma, Sophie T., Emily, Bryson and Leisel. The meeting was adjourned at 7:29pm and demonstrations were done by Alayna, Caleb, Maggie and Zeb.

Annie Fusco, Reporter

Florida Four Leaf 4-H Club Meeting Report

The meeting was called to order at 7:15pm. Eli Lopez led the pledges, Jenna Baker did roll call, the clover buds were dismissed by Ethan McInnes, then Jenna Baker read the minutes from the April meeting the minutes were the approved, then Vinny Lopez went over the Treasures Report. Then we went straight to the Reports, Cooper Knox went over Hubs Report, Kali Fassett went over the leader's Report, Wynn McInnes, Ethan McInnes, and Ethan Casias went over Hobo bags, Cooper Knox went over livestock Judging, Kali Fassett went over the volunteer meeting, Ethan McInnes went over all of the birthdays. Then we went to Unfinished business, Kali Fassett went over club dues/club enrollments, Ethan McInnes went over canned goods, Kaleb Lee went over clothing, Kali Fassett went over the pancake breakfasts to meet at the grange on September 5th at 8:00-10:00am, Kali Fassett went over Appreciation Dinner Kate Baker made a motion to meet at the grange at 5:30-7:00 on June 18th then Colwyn seconded it. New Business, Kali went over cleaning the grange on June 18th at 4:30 before the appreciation dinner, Kali Fassett went over livestock tour Aubrey Kansnoff made a motion to do the livestock tour on July 14th. The meeting was adjourned at 8:14. We had demonstrations by Kate Baker, Wynn McInnes, Minnie Jack, Aubrey Kasnoff, and Kaleb Lee.

Reporter: Tommie Jane Knox

Mt. Allison Go-Getters, May 11th, 2015

The Mt. Allison Go-Getters meeting was called to order at 7:00. Makena led the club in the Pledges. There were 6 Members, 1 Guest, and 3 Clover buds. Addison made a movement to approve April's minutes. Eli seconded it. Keanna read the catch it letter to the club. Our treasurer was absent, so Addison made a movement to post-pone the report. Our secretary, Haylee, seconded it. Patty gave a report on the fundraiser, and a report on the Leader's meeting. The club is continuing to work on our canned food drive. Currently, we have no information on the stick horse community service. The Mt. Allison Go-Getters will be making a float for St. Ignacio Parade on the 25th of July. As a club, we have been making get-well cards for Jerry McCaw. Plus, Teddi gave the club an update on Mr. McCaw. Then, we decided to not go to the Ag Expo 2016. On June 8th & July 13th, the club is going to gather for a record book day. On July 17th, we are going to have our Home Show Day/ Record book day. The next meeting is June 8th @ 7:00. The Meeting was adjourned at 8:15 by Addison and Haylee.

-Reporter, Eli Armendariz