

4-H



HUBS

Colorado
State
University

Extension

La Plata County Extension Office
2500 Main Avenue, Durango, CO 81301
(970) 382-6465

LA PLATA COUNTY FAMILY NEWSLETTER

July 2015

July 14th & July 30th - 4-H Marketplace and Working Demonstration Workshops

- 4-H can mean business! Would you like to learn more about entrepreneurial skills and how your 4-H project(s) can earn you money?? This workshop will allow you to see your 4-H project through a business lens. It will help you work on how to create a Display Board to also act as a marketing tool. You will also learn about Working Demonstrations and how these skills will help you interact with the public better to sell your product (s). Even if you are not selling a product, but want to show off your General Project at the Saturday during County Fair, this workshop can prepare you to do just that. If interested or want more information, please RSVP to the Extension Office (382-6465)

July 14th, 10 a.m. to 2 p.m. – Business Plans & Working Demonstrations

July 30th, 10 a.m. to 1 p.m. – Practice, Practice, Practice.

July 16th - Record Book, Display Board and Project Assistance Day!

- Come to the Extension Office anytime between 9:00 a.m. and 4:00 p.m. to finalize your livestock and general project record books, display boards and projects. Feel free to bring in your project and work on it all day. Greg will be available to help you with those last minute questions that you may have. Refreshments and snacks will be available throughout the day. No registration is required, just stop in when you can.

July 19th – Livestock Day at the Fairgrounds (Large Animals)

- Livestock Day will run from 2:00 p.m. to 6:00 p.m. and we will provide snacks. The topics will consist of a talk on ethics, feeding and Record Book assistance. Then, we will head down to the Pavilion and will allow members an opportunity to learn about grooming and showmanship skills for Beef, Sheep, Goat and Swine projects. Please call or email the Extension office 970-382-6465 to R.S.P.V.

July 30th – County Council Meeting & BBQ Preparation Pizza Party @ 6:00 pm at the Extension Building

We will be wrapping utensils for the 4-H Community BBQ! Because this is very time consuming, we need help from our 4-H members and families. We will have Pizza!

Please RSVP to Angela, so we have enough pizza for everyone!

Greg Felsen
4-H Youth Development

Angela Fountain
4-H Administrative Assistant

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Alerts!

4-H Club Treasurer Books are due July 15th at 5:00 pm

4-H Shooting Sport Entry Forms are due July 15th at 5:00 pm

Fair Project Letters

Angela is emailing out Fair project letters on July 2nd, if you have not received one, please contact her at 970-382-6465 and she will email, or mail one to you.

Fair Entry Forms

All Fair entry forms are available online www.laplatacounty4h.org or at the Extension Office.

When to turn in Projects and/or Record Books:

Livestock & Animal (Beef, Swine, Sheep, Goat, Horse, Owner Trainer, Dog, Rabbit, Poultry, **NOT Pet Project**) **Club Community Service Books and Fair Royalty Applications**

All of these listed above are due between July 20th and 24th at the Extension Building.

Our hours of operation:

Monday, July 20th, 8:00 a.m. – 5:00 p.m.

Tuesday, July 21st, 8:00 a.m. – 5:00 p.m.

Wednesday, July 22nd, 8:00 a.m. – 6:30 p.m. ****Only Wednesday & Thursday we will be open until 6:30 p.m.***

Thursday, July 23rd, 8:00 a.m.- 6:30 p.m.

Friday, July 24th, 8:00 a.m. – 5:00 p.m. **We lock the doors at 5:00 p.m. on Friday, so come early!!******

When you turn in your record book, you will also turn in an entry form and sign up for your interview times. The entry forms are available online www.laplatacounty4h.org or at the Extension Office.

The interview times will be:

Horse, Owner Trainer, & Dog will start at 9:00 a.m. Monday, August 3rd.

Large & Small Livestock will start at 5:30 p.m. on Monday, August 3rd.

Don't forget that we have the Livestock Pen & Bunny Barn set up on Monday, August 3rd starting at 6:00 p.m. So please plan on helping out when you are not doing your interview (you may want to bring a change of clothing)

General/Natural Resources & Family Consumer Science

(Artistic Clothing, Bicycle, Cake Decorating, Ceramics, Clothing, Cloverbuds, Computers, Electric, Entomology, Foods & Nutrition, Forestry, Gardening, Global Citizenship, Heritage Arts Horseless Horse, Leadership, Leathercraft, Model Rocketry, Outdoor Adventures, **Pet Project**, Photography, Robotics, Scrapbooking, Self-Determined Projects, Specialty Foods, Shooting Sports, Small Engines, Sport Fishing, Vet Science, Visual Arts, Welding, Wildlife, and Woodworking.)

All of the General/Natural Resources and Family Consumer Science are due on Tuesday, August 4th between 8:00 a.m. and 10:00 a.m. *Please park at DHS and walk over to the Fairgrounds. If you have something that is heavy, you can park at the Fairgrounds doors, but after you unload, please move your car over to the DHS Parking Lot. Check-in begins at 8:00 a.m. and ends at 10:00 a.m. with Interview Judging starting at 8:15 a.m. in the Extension Building. You will need to bring in your 4-H project/project board and record book with you. When you walk into the Extension building, you will need to find the line for your project and check in there. You will then sign up for an interview, which will be on a first come, first serve basis. The clerk will give you a 3 x 5 card with the project and interview time listed on it. If you have more than one project, you'll take your card to the next project line and add to it.

We will be giving our judges 15 minutes per interview. All Interview Judging will be done as soon as the last entry is judged and no later than 1 p.m. - Since our judges are volunteering their time, we would like for them not to have to wait on members to show up, so be here as close to 8:00 a.m. as possible.

Important Fair Dates:

JULY

- 14th & 30th Marketplace Workshops – 10 am to 2 pm (1 pm on the 30th) – Extension Building
- 15 Fair Shoot Registration Forms are due into the Extension by 5:00 pm.
- 15 Club Treasurers Books Due by 5 pm
- 16 Record Book, Display Board & Project Assistance Day! Between 9 am – 4 pm – Extension Building**
- 17 Record Book & Project Help – 1 pm to 6 pm – Extension Building
- 18 Fair Shoot – Shotgun ONLY- 9:00 am – Witt’s Property: 10658 State Hwy 172 Ignacio, CO 81137
- 19 Livestock Project Day – 2 pm to 6 pm – Fairgrounds. Please RSVP
- 20-24 Animal Record Book Week! -Turn in ALL Animal Record Books – Beef, Sheep, Swine, Goats, Poultry, Rabbits, Dog, Horse, Owner Trainer, Community Service Record Books & Fair Royalty Applications due by 5:00 pm on Friday, July 24th.
- 24 Last Day that 4-H/FFA Large & Small Animals: Livestock/Horse/Dog Record Books and Entry Forms, Community Service Books & Fair Royalty Applications accepted in the Extension Building - before 5 p.m.
- 25 Fair Shoot - all disciplines except Shotgun – 9:00 am – Durango Outdoor Gun Club
- 30 BBQ Preparation & Pizza Party!! – 6:00 pm – Extension Building. Please RSVP to Angela so she can order enough pizza for everyone!

AUGUST

- 1 La Plata County Fair Open Rabbit Show 8 am – Fairgrounds
- 1 La Plata County Fair 4-H Horse Show 9 am – Fairgrounds
- 2 La Plata County Fair Gymkhana – 10 am - Fairgrounds
- 3 4-H Demonstration Contest (starting at 8:00 am)
- 4-H Record Book Interview Judging for Horses and Dogs starting at 9:00 am - Sign up for time during Record Book week
- 4-H Horse Hippology (from 10 am to 3 pm on the hour),
- Goat, Dog and Rabbit Tests at 1:00 pm and 3:00 pm.
- 4-H Cake Decorating (10:00 am) and 4-H Creative Cooks Contests (12:00 pm)**
- 4-H Livestock Record Book Interview All Beef, Sheep, Swine, Goat, Rabbit & Poultry Judging starting at 5:30 pm. -Sign up for time during Record Book week
- Livestock Pen & Bunny Barn set up at 6:00 pm
- 4 4-H General/Natural Resource and Family Consumer Science Project Entry and Record Books Interview Judging Day, 8:00 am – 10:00 am. *All projects must be in the building and checked in by 10:00 am. ***
- 4 4-H Public Fashion Review - 7 p.m. - Patio**
- 5-9 Official dates for La Plata County Fair
- 5 4-H Livestock projects delivered and weighed in:
- Poultry: 9:00 am – 6:00 pm
- Rabbits: 9:00 am – 2:00 pm
- Market Sheep: 10:00 am
- Market Goats: 10:15 am
- Market Swine: 12:00 pm
- Market Beef: 1:45 pm
- Breeding Beef, Dairy Cattle, Breeding Sheep, : 3:00 pm
- 5-9 Livestock Shows:
- 4-H Sheep - Wednesday, August 5th at 4:00 pm

4-H Swine – Wednesday, August 5th Showmanship only will follow the Sheep Show
 4-H Swine - Thursday, August 6th at 8:30 am
 4-H Poultry - Thursday, August 6th at 9:00 am
 4-H Goats - Thursday, August 6th at 1:00 pm
 4-H Rabbits - Friday, August 7th at 9:00 am
 4-H Breeding Beef - Friday, August 7th at 10:00 am
 4-H Beef Showmanship – Friday, August 7th following the 4-H Breeding Beef
 4-H Dairy - Friday, August 7th immediately following the 4-H Beef Showmanship
 4-H Market Beef - Friday, August 7th at 1:00 pm
 4-H Round Robin – Friday, August 7th at 4:00 pm

All Open class animals (except beef and rabbits) will be shown following the 4-H shows.

- 8** **4-H County Fair BBQ – 12:00 pm – 5:00 pm Senior Center Lawn**
- 8 Silver Steaks & Silver Loin Award Presentation 5:00 pm
- 8 Junior Livestock Sale 6:00 pm
- 8 County Fair Family Dance, 9 pm – 12 am - Patio
- 9 Carcass Animals Loaded at 10:00 am.
- 9 Catch-It Contest at 1:30 pm
- 9 Pick-up animals & projects at 2:00 pm
- 9 Pick-up Premiums in the Extension Office, 2:00 pm to 3:00 pm
- 17** **County Fair 4-H Champion General, Natural Resource, and Home Ec. projects eligible for State Fair Competition - due in Extension Building by 5:00 pm, for transporting to State Fair**
- 28-Sept 7 Official Dates of Colorado State Fair, Pueblo, CO

SEPTEMBER

- 9-13** **Pick-up 4-H Champion General, Natural Resource, and Home Ec. Projects that went to State Fair, from the Extension Office.**
- 26** **4-H Achievement Banquet - 5 p.m. - Exhibit Hall**

4-H Dress Code

Don't forget to dress nicely! You are representing 4-H and yourself while you are at fair, so it is important to look nice and respectable. Be sure to look professional during your interviews and wear the proper attire while showing. Colorado 4-H does require that all members at all 4-H competitions and events are to follow the 4-H dress code. If you are unsure what that is, we have copies available online and at the Extension office. You can also request to have Angela email a copy to you.

4-H County Fair BBQ

Each 4-H family is requested to sell or buy at least 5 tickets per family. If every family sells at least 5 tickets, we will meet our goal. Tickets must be purchased in advance from the Extension Office or from your main leader. Prices are the same this year: Presale adult \$8.00; presale child (2 to 7 years old) and seniors (65+) \$5.00; adult tickets sold at the door will be \$10.00. The more tickets that are sold, the greater the profits for the whole 4-H program!! Livestock members can check out "blue" tickets to give to potential new buyers, and will only pay for the tickets actually used by buyers.

We still need Volunteers to help out with putting on the BBQ!!! Please, come into the Extension Office and sign up for a time or call Angela @ 970-382-6465 and she will put your name down.

Concession Job during Fair

La Plata Pomona Grange operates the concession in the Exhibit Hall kitchen during the fair. We do employ some people (anyone 14 years of age and older). If you have time and want to earn a little money and are willing to work in the concession on a scheduled basis please contact Cindy at 588-3386 or hcrdgreer@frontier.net by July 25th.

Club Leaders and Club Treasurers

Don't forget that the Treasurers binders & Financial Report are due to the Extension Building July 15th at 5:00 pm. Club leaders: You should have received an email from Angela with instructions. If not, please contact Angela at fountainaj@co.laplata.co.us or 970-382-6465

President, Vice President, Secretary, Treasurer, Reporter Books

Due no later than 5 p.m., **Wednesday, September 8th**. The outstanding workbook for each office will receive an award at the 4-H Achievement Banquet. Each 4-H Club officer should have received a workbook last fall from their main club leader. If you've misplaced yours or didn't get one, we have extras here in the office. Remember that the 4-H Calendar Year runs from September 1st to August 31st.

Congratulations to Tristan Swayze

Tristan Swayze competed at the 2015 National 4-H Shooting Sports Championship and won 5th Overall in Shotgun and was on the Colorado team that placed 3rd out of 27 teams!

Donations for Disabled and Homeless Veterans

Mountain Shadows 4-H club is accepting donation for our disabled and homeless veterans. They are in need of toiletries, hand & feet warmers & adult size clothing; socks, underwear, t-shirts, gloves, etc. They have a collection box at the Fairgrounds, next to the Extension Office.

Durango Fiesta Days – July 22nd to 26th

This year is Durango Fiesta Days 80th anniversary! They are inviting everyone to participate in their events especially the parade on Saturday, July 25th. Entry forms are available at the Extension Office and are due July 23rd.



The Rock n' Riders 4-H Club is trying to reduce the amount of polypropylene in our landfills by recycling baling twine. Drop off all your used, debris-free baling twine at Basin Co-op or the La Plata County Fairgrounds. Questions? Call 903-6818 or 903-5741

Needed – Fair Clothing for petite, young girls

Two 4-H girls are looking for "blingy jeans" and "cool boots" for fair. If there are families with girls that have outgrown their fair clothing and would be interested in selling it, please contact Jackie at 970-799-4121. The girls are petite and wear pants 6/8 and 8/10. Shoes are 2 and 3.

Asset of the Month Project

The Children, Youth and Family Master Plan (CYFMP) and Celebrating Healthy Communities (CHC) sends out a different asset each month with an essential question and tips to community partners to insert in their organization's newsletters. This top section in black is an introduction with the monthly piece being in blue below.

“The Developmental Assets are 40 research-based, positive qualities that influence young people’s development, helping them become caring, responsible, and productive adults. Based in youth development, resiliency, and prevention research, the Developmental Assets framework has proven to be effective and has become the most widely used approach to positive youth development in the United States and, increasingly, around the world.”

[\(http://www.search-institute.org/\)](http://www.search-institute.org/)

The CYFMP and CHC utilize the Developmental Assets Survey as a periodic measure for how well our agencies and families are providing asset-rich supports, services and opportunities for La Plata County youth. Both organizations teach our community about the assets and how to utilize them in program development, parenting and in our daily lives.

Please join our community partners in promoting the Assets framework, by placing the following “Asset of the Month” in your newsletters, communications and interactions with youth and families. For a full list of the 40 Assets go to:

<http://www.search-institute.org/what-we-study/developmental-assets>

Developmental Asset of the Month

Asset #17 Creative Activities – Young person spends three or more hours per week in lessons or practice in music, theater, or others arts.

Local Data: Only 25% of La Plata County youth grades 6-12 report spending three or more hours in creative activities described in Asset #17. (Assets Survey 2015)

Essential Question: Do I assist my children or children in my care with access to creative activities?

Tips for increasing participation in creative activities:

- Hand down a hobby. Teach a young person a skill such as painting, a musical instrument or gardening.
- Help your children at every age find positive outlets for their creative energy. This might include classes, crafts, cooking with you, drama, and internships with artists, etc.
- Model involvement in creative activities and share your efforts and enthusiasm with your child.

Source: [Search Institute](#) 40 Developmental Assets for Adolescents

To schedule a Developmental Assets Workshop for youth and/or adults or a presentation of La Plata County 2015 Assets data, contact Cody Goss at cody@ourhealthycommunities.org



Club Reports



4-H County Council May Meeting

The meeting was called to order at 7:07 pm.

We said the pledges then Taylor Jenkins read the minutes from last meeting. Stephanie Riegel gave the livestock judging report Melody Semler did the fair Board report. Next Greg gave the extension report and Pat Senecal had a presentation on Heathy Kids of Colorado. We then talked about the tracker app for your phones. We next moved to new business Penny Crawford talked about the San Juan Bulls Eye Classic and we decided to donate 100 to Dakota Wood and 75 to Stan Ott. Then the meeting was adjourned at 8:25 pm.

Florida Four Leaf Club - Report for May

Meeting was called to order at 7:24 by Ethan. Pledges were led by Mary Ann. Jenna Did roll call and Ethan dismissed clover buds. Jenna read secretary report and it was approved as read. Then Vinny did his treasure report and it was approved as read. Kali went over hubs and Brock did livestock judging report. We moved to unfinished business. First discussion was club t-shirts and livestock tour by Kali. Ladonna went over appreciation dinner for the 18th. We moved to fundraising. New business we donated money to Hesperus jackpot, this was voted and approved by the club. Hwy clean-up was brought up and voted on for August. Meeting was adjourned at 8:20. Demonstration was given by Eli Lopez.

Reporter Tommie Jane Knox

Ignacio Westerners 4-H Club

The Ignacio Westerners Club was called to order at 7:09 p.m. Rachel Sanburg led us in both of our pledges. Taylor Jenkins read the minutes from the last meeting including Rylie Pearson was our only demonstration and it was on karate, the shoot that was in May at the Wrights house. Guy Wright approved the minutes and Rachel Sanburg second it. Then, Clay Sanburg read to the club the treasures report Rachel Sanburg approved it and Alexis Pontine second it. Lucas Rodrick and Taylor Jenkins gave us the county council report. Guy Wright gave us the livestock judging report. Then Wren Bourriague read the important stuff for our club in the HUBS. So we decided to have the grange clean-up on the 27 of June at 2:00 but we had to vote between pizza or a potluck. So we decided to have pizza and Rylie Perason approved it and Jeremy Rodrick. Then we are going to have our last meeting at a baroque and it is a potluck this is the final time to sign record books and demonstrations.

Rocky Mountain Rough Riders' June Meeting Report

The Rocky Mountain Rough Riders' June meeting was called to order at 6:22 pm. After pledges came roll call where we all shared our favorite thing to do during the summer. We then introduced ourselves to the club's newest member, John, and his mother, Anita. As a club we approved last meeting's minutes and the treasurer's report. Kate and Iain gave us a report on the last council meeting. Quentin and Charley gave us a wonderful report on STEM camp, followed by Charley telling us more about gymkhanas. The club discussed future involvement plans for the community garden at the Old Fort. We went more in depth about our community service for the moth and decided it best to do individual community service, this topic led into development of a community service plan for July. We decided to contribute two blessing bags for Rylie Van Soelen to take to Ethiopia with him for children there; the final assembly of these bags will be done at the next meeting. We were all reminded to sell plenty of truck raffle tickets. Every member gave a report on the progress that they have made in their projects so far. Ending the meeting with reviewing the HUBs, planning our July meeting, also arranging and working out all the bumps in our livestock tour. After adjourning the meeting, we all grabbed some dinner and gathered around for Iain's demonstration, trailed by a meeting with new members, John and his mother, in addition to senior members and head of club, Naomi.

-RMRR Club Reporter, Oakley Felker

Mountaineers 4-H Club

Hi everyone and happy may! Our meeting was called to order May 14 2015 at 7:09 pm. The mountaineers have decided to have a club BBQ. Our April community service was road clean up and jump rope for heart. We decided May 21st we would do a grange clean up as another community service. The meeting was adjourned at 7:52 pm.

Mountaineers 4-H Club

Hi everyone and happy June! The mountaineers held their monthly meeting on June 11th 2015. The meeting was called to order at 7:06 pm. The club decided that our July truck raffle tickets as our July community service. The mountaineers also decided to donate to Dakota Woods as our June community service.

Mt. Allison Go-Getters, June 8th, 2015

The Mt. Allison Go-Getters meeting was called to order at 7:14 p.m. Moriah lead us in the Pledges. We had 7 members, 0 guests, and 5 Cloverbuds. Kaylee made a motion to approve of April's minutes, and Eli seconded it. The club did not receive our monthly catch-it letter. Kaylee gave us last month's Treasurer's Report. However, she did not have this month's, so Eli made a motion to move this month's report to next month. Haylee seconded it. Eli gave the club a brief report on County Council. Fiesta Stick Horses are going to be discussed next meeting. State truck raffle tickets still for sale. We discussed the Jerry McCaw situation. The details for the St. Ignacio Parade will be worked out with next meeting for sure. The Mt. Allison Go-Getters will be having a Home Show Day on the 17th of July with Pine River club. This month's demonstrator was absent. The club discussed reminders. The meeting was adjourned at 7:57 by Kaylee. Allison seconded it. -Reporter, Eli Armendariz

May 4, 2015 Pine River 4-H Club Report

Amanda Ludwig called our meeting to order at 6:31 pm. Tegan and Jordyn led our pledges. Aimee read our reflection. Tayler called roll. We did not have any new members or guests. Our secretary report was approved. Our treasure report was also approved. We did vote to move five dollars from our checking account to our savings account to keep the savings from going dormant. We reminded our members that the next County Council meeting is on June 4th at 7:07pm. We moved on to Old Business. Mike gave an update on our planter box for the nursing home. It will not be completed and ready to plant by May 9th. We voted to choose a date to plant and deliver the box once it is built. We voted on our group raffle ticket selling days, they will be June 6th 10:00-2:00 at the Bayfield Grocery Store and July 11th at a to be determined location. We tabled the discussion of the 2016 Ag Expo until our January 2016 meeting. Amanda discussed a bake sale and we voted on a committee. They will meet after the meeting. July 18th will be our second annual "Show and Tails" day. We will visit everyone's homes and look at their projects. At the end of the day we will have a potluck and do any remaining safety or demonstrations. We reminded everyone that we are putting flags out at the Bayfield Cemetery for Memorial Day on May 22nd and picking the flags up on May 26th. We will also be planting flowers at the Lions Hall during our June meeting. Everyone is asked to come at 6:00 instead of 6:30 to plant flowers. We will be decorating our 4th of July float on July 1st at 6:00pm at the Schleeter house. We will be having a potluck for dinner also. Tracy Harwood volunteered her team if we need a backup for the float and the Elliot family also has a trailer we can use if we cannot use the Legions trailer. We reminded our members that there is only 77 days left to work on your record books and to please bring them to our June meeting so we can work on them as a group. We also asked everyone to bring in their remaining can goods for our food bank donations. We need to have your 12 items turned in by July. Kathy Elliot reported on the pie auction for JJ-they raised \$9,500.00! Harley mentioned the raffle tickets she is selling for New Mexico High School Rodeo Queen if anyone would like to buy some. Kole gave a demo on how to tie a tie, Amanda did her demo on poultry grooming and Harley gave a demo on "Willow" her goat. Our May birthdays were: Linda Johnson, Rylie Zufelt, Thomas Schleeter, Jordyn Lott and Harley Anstead. Ben signed up to bring drinks and Kole to bring snacks for our June meeting. Thomas, Kole, Tegan and Tayler signed up for safeties or demos in June. We congratulated Mike and Thomas on their upcoming graduation. Our next officer meeting will be May 27th and our next 4-H meeting will be June 1st at 6:00pm. Amanda adjourned our meeting at 7:46
Rylie Zufelt, Reporter

June 1, 2015 Pine River 4-H Club Report

We gathered to plant flowers at 6:00pm and then moved into our meeting. Tayler Ludwig called our meeting to order at 6:30pm. We had our pledges followed by roll. We had no new members or guests. We did not have a secretary or treasure report. We assigned times for selling raffle tickets on June 6th, and then we turned in our can goods. Tayler updated us on our bake sale which will be June 27th from 9:00-12:00 at the Bayfield Grocery Store. Ben did his demo on how to use a scratch turkey call and Tegan did her demo/safety on how to use a fire extinguisher and how to safely put out a fire. We dismissed the members who did not bring their record books and the clover buds took a field trip to AJ's pizza to get ice cream while the remaining members worked on their record books. We adjourned our meeting at 7:15
Rylie Zufelt, Reporter

La Plata County 4-H Pioneer Club meeting Minutes May 11, 2015

Meeting called to order 7:47 pm my Morgan Walts

Opening: Welcome guests! Annabel Carithers lead the pledges

Old business: Highway clean-up- Billy Greer reported there was plenty of road kill. Morgan Walts reported- Nice to see most of our members in attendance.

New business: Cemetery clean-up. May Saturday, May 22 at Marvel cemetery, at 8 am.

July Community Service: Club voted unanimously to help with a benefit for our member Dakota Woods. Planning is in progress. Meeting was adjourned at 8:04 pm.