

# 4-H



# HUBS

Colorado  
State  
University

Extension

La Plata County Extension Office  
2500 Main Avenue, Durango, CO 81301  
(970) 382-6465

## LA PLATA COUNTY FAMILY NEWSLETTER

February 2015

**STEAMPUNK**  
SATURDAY JAN 31ST  
**BUCKLEY PARK**

**WIPEOUT**  
PRIZES FOR FASTEST TIME & BEST COSTUME!

12:30 - REGISTRATION BEGINS  
12:45 - 8-11 YEAR OLDS RACE  
2:30 - 12-18 YEAR OLDS RACE

JOIN THE FUN IN THE WILD & CHALLENGING **OBSTACLE COURSE** DESIGNED BY & FOR YOUTH 8-18 YEARS OLD

**AGE-APPROPRIATE FUN ALSO FOR KIDS YOUNGER THAN 8.**  
**HOT CHOCOLATE & GIFT CERTS FOR THE FIRST 50 YOUTH TO REGISTER**  
A PARENT SIGNATURE ON THE RELEASE FORM IS REQUIRED TO PARTICIPATE IN THE OBSTACLE COURSE. THE FORM IS AVAILABLE IN THE SNOWDOWN BOOKLET & AT THE WIPEOUT REGISTRATION BOOTH.

CELEBRATING HEALTHY COMMUNITIES  
DURANGO COFFEE COMPANY  
SHOWDOWN 2015  
Za la taquera  
4-H

This flyer developed in part under grant 18687 from the ONDCP and SAMSHA, U.S. Department of Health & Human Services. The views, policies, & opinions expressed are those of the authors & do not necessarily reflect those of ONDCP, SAMSHA, or HHS.

Greg Felsen  
4-H Youth Development

Angela Fountain  
4-H Administrative Assistant

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## Alerts!

### 4-H Horse Council

February 4<sup>th</sup> at 6:00 pm at the La Plata County Fairgrounds

### 4-H Council Meeting

February 5<sup>th</sup> at 7:00 pm at the La Plata County Fairgrounds

### Turkey Project Members!

You should be getting your Turkey in February or March so they will be full grown by Fair.

If you are interested in Learning about Knitting, Felting, Needle Art, etc. Please call or email Linda Smith - 970-884-0502 or [smjam9@aol.com](mailto:smjam9@aol.com)

## 2015 4-H Enrollment

For those of you that are returning members and leaders, the 4-H enrollment deadline is January 30, 2015. If you have not registered, as of Jan. 30<sup>th</sup>, you will now be charged \$10.00 per member late fee. We are only accepting registration (for Returning or New members) until April 1<sup>st</sup>. So, be sure to register as soon as you can.

If you are not totally sure what projects you want to take, you can still add projects until May 1<sup>st</sup>, and drop projects until June 1<sup>st</sup>.

Don't forget that you can enroll & change your projects from the comfort of your home!! Go to [co.4honline.com](http://co.4honline.com). Type in your email address and click "I forgot my password".

Please contact Angela at 970-382-6465 if you have any questions.

### 4-H Rabbit Camp – March 6<sup>th</sup> to 8<sup>th</sup>.

(8<sup>th</sup> will be only for members interested in Rabbit Judging)

You are invited to the 8<sup>th</sup> annual 4-H rabbit camp. This camp is open to 4-H members and potential 4-H members (you do not need to have a rabbit to attend). Cloverbuds are welcome all day Saturday.

Rabbit Camp will be from Friday, March 6<sup>th</sup> to March 8<sup>th</sup>. In addition to showing their rabbit(s), campers will have an excellent opportunity to experience what goes on behind the scenes at a rabbit show. Workshops will include showmanship, judging, records, interviews and creative design and how to compete on the State & National level. Our goal is to meet and challenge every individual. Formal workshops will end Saturday evening following, dinner, awards and clean up.

Only those that are interested in Rabbit Judging will be staying Saturday night and will practice giving demonstrations, reasons, and knowledge bowl. Sunday morning will finish up with a Judging meet.

*We need your expertise. If you excel in some area, please offer to help us with a class. We have classes for the very young beginners to the senior 4-Hers, so any and all help is appreciated. Please feel free to call Raejean at 970-946-4130 or email her at [riegelrabbit@cs.com](mailto:riegelrabbit@cs.com).*

All meals are provided. 4-H members and chaperons' will be sleeping at the fairgrounds. Bring your sleeping bags, air mattress and cots.

\*We encourage and welcome parents to come, stay, learn, help and share!

4-H member \$50.00 2<sup>nd</sup> child \$40.00 Adults & Cloverbuds \$20.00 (to cover meals)

\*Registration forms are available on our website [www.laplatacounty4h.org](http://www.laplatacounty4h.org) or the Extension Office.

If you have any questions, please call or email Raejean Riegel at 970-946-4130 or [riegelrabbit@cs.com](mailto:riegelrabbit@cs.com) or Angela Fountain at the La Plata County Extension Office, 970-382-6465 or [fountainaj@co.laplata.co.us](mailto:fountainaj@co.laplata.co.us)

### We Have Candy Bars!!

La Plata County 4-H has been asked to do a Community Service Fundraiser for the Blue Star Mothers. The Blue Star Mothers support our current military personnel, veterans and their families and our fallen hero's families.

If you are interested in picking up candy bars to sell, please come by the Extension Office.

They come in boxes of 12 bars and each candy bar costs \$3.00  
We have Milk Chocolate, Milk Chocolate with Almonds, & Dark Chocolate.

## **Record Books for Beef, Swine, Sheep, Goat, Rabbit & Poultry**

We have updated the record books from last year and have added a guide book for each age group. You will need this guide book for instructions on filling out your record book. The record books and guide books will be available at [www.laplatacounty4h.org](http://www.laplatacounty4h.org).

## **Record Books for all Horse, Dog, General Natural Resource, and Family Consumer Science**

All Record Books are now available at the county website: [www.laplatacounty4h.org](http://www.laplatacounty4h.org). If you have any questions or problems, please call Angela at 970-382-6465

### **4-H Tracker to help with your Record Book**

The 4-H Tracker is a web-based application that will help 4-H members keep track of expenses, inventory and activities for all of their 4-H projects. This application will allow the 4-H member to enter items at the time of purchase through any device that will access the Internet. The 4-H member will be able to track all the activities done throughout the project with this application. You can sign up at: <http://co4htracker.colostate.edu/>

### **Shooting Sports Leaders Certification Workshop**

La Plata County was chosen to host a Shooting Sport Workshop for Leaders! This workshop is for anyone (4-H or not) that is interested in going through the 4-H Leaders training for Shooting Sports. The workshop will be held at the La Plata County Fairgrounds February 6<sup>th</sup> – 8<sup>th</sup>. Please call or email Angela for more information and the registration form. 970-382-6465 or [fountainaj@co.laplata.co.us](mailto:fountainaj@co.laplata.co.us)

### **Shooting Sports Hunter Education Course**

If you have enrolled in (or are thinking about enrolling in) the Shooting Sports Projects, and have not done a Hunter Education Course, [here is your chance!](#)

La Plata County Shooting Sports requires that all Intermediates (11 to 13 years old) and seniors (14 to 18 years old) have passed a Hunter Education Course. Juniors (8-10 years old) only have to take the course if they want to participate at State.

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There will have a special youth, hunter education course! All youth 8 and older are welcome. (Ages 8 to 12 must have a parent or guardian present).

See the link below for instructions and options on internet classes. There are four options for the internet instruction - one is free, the others have a small fee. Once the internet portion is completed, students will need to print off the "diploma" or completion certificate and present it at check-in on March 15<sup>th</sup>. Those who take the free class from IHEA may need to take a short quiz at check-in on March 15<sup>th</sup>. We have the class/live fire day, scheduled for March 15<sup>th</sup>. The class will cover laws & regulations, ethics, firearm handling, firearms handling, and action types. Students will then take the written test, and then do the live fire at the indoor range at Chapman Hill. All told, Saturday will run from 9:00 am till about 3:30 pm. Parents are responsible for transporting youth from the Fairgrounds to the indoor gun range.

<http://cpw.state.co.us/learn/Pages/HE-Online-Classes.aspx>

Please let Angela know if you are planning on attending.

If you have any questions, please call or email Angela (970-382-6465 [fountainaj@co.laplata.co.us](mailto:fountainaj@co.laplata.co.us))

There is 1 other class scheduled in Durango (as of right now). It's a 3 day class; Wed. March 25th, Thurs. March 26th & Fri. March 27th from 6:30 pm to 10:00 pm at the indoor gun range in Durango. This class is for 12 yrs. old and older.

You must register online at: <http://www.register-ed.com/events/view/57030>

If that doesn't work, go to: [www.Cpw.state.co.us](http://www.Cpw.state.co.us)

Click on: - Learn

- Standard Courses

- Find a course at a place & time to fit your schedule

Then you can search by your zip code to find the class.

### **La Plata County 4-H Shooting Sports Project Completion Requirements**

Tim Karp is the Shooting Sports Superintendent. You can call him after 5:00 pm at 970-946-0938 with any questions.

- You must work with a certified 4-H Shooting Sports Instructor (who is certified in the discipline in which you are shooting) for a minimum of 3, one hour training sessions (Shooting Sport Competitions do not count as training sessions).
- You must do and turn in a completed record book, and display board and do an project interview at the La Plata County Fair.
- All Intermediate (11 to 13 years old) and Senior (14-18 years old) 4-H Shooting Sport members must have a Hunter Safety Card.
- All Junior (8-10 years old) members are only required to have a Hunter Safety Card if they are planning on competing at the State Fair.
- Members may shoot in as many disciplines as they want, but only have to sign up for one discipline to have as their project and turn in at the La Plata County Fair.

### **Dog Educational Meetings!**

All members are welcome and all members doing the dog project are highly encouraged to attend. The meetings will be about dog health, caring for your dog, training your dog, general dog knowledge and much more! If you have any questions please call or email Traci Moriarty at 970-946-9116 or [wagbetweenbarks@gmail.com](mailto:wagbetweenbarks@gmail.com)

February 2nd at 4:30 p.m.

March 2nd at 4:30 p.m.

All meetings will be held at Durango Dog College located in the DCI Complex. 463 Turner Drive unit 104C.

### **Dog Training Classes**

If you are doing the Dog Project or are interested in doing classes with your dog, the Durango Kennel Club offers free classes to 4-H members. They only ask that you attend all of the classes.

The classes will be on Tuesdays at 6:00 pm:

Feb. 17<sup>th</sup>, 24<sup>th</sup>, March 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, 31<sup>st</sup>, and April 7<sup>th</sup>, 14<sup>th</sup>, & 21<sup>st</sup>.

They will be held in the Exhibit Hall, at the La Plata County Fairgrounds. Please remember to bring your vet records with you to the first class on Feb. 17<sup>th</sup>. Also, because it's free, please help the instructors set up and clean up.

### **Rabbit Meeting Dates:**

We encourage that all Rabbit Project Members and anyone interested in the Rabbit Project to attend these meetings.

Feb. 11th @ 6:30 pm - Animas room – Planning Meeting

March 18th @ 6:30 pm – Pine room – Meeting

April 8th @ 6:30 pm – Pine room – Meeting

May 20th @ 6:30 pm – Animas room – Tag-in \*\*\*\* You must be tagged-in on this date\*\*\*\*

All meetings will be held at the La Plata County Fairgrounds.

### **4-H and FFA Beef Weigh-in**

Saturday, March 14, 2015, 9 am - 11 am, Fairgrounds Pavilion

Remember to bring a copy of your Bill of Sale and Brand Inspection. If you don't have a brand inspection, be sure to make arrangements with the brand inspector prior to the weigh in (970-442-1213). All animals must be broke to lead. All market beef that will be shown at the Colorado State Fair must have a nomination card and pay \$3.00 to get a retinal scan. Please remember to bring a filled out Animal Care and Code of Practice document. It's a state requirement that every 4 H and FFA member taking a livestock project have a copy on file.

\*Please use the Taco Bell Entrance and exit thru DHS. We will have barricades set up to guide you.

### **4-H and FFA Swine, Sheep & Goat Tag-in**

We offer three opportunities for our 4-H members to tag-in their Swine, Sheep & Goats. All members are welcome to go to either tag-in; however, if you are planning on going to State, you MUST tag-in at the Durango location.

Swine, Sheep & Goat – May 13<sup>th</sup> from 3:30 pm to 6:30 pm at the La Plata County Fairgrounds. All animals that will be shown at the Colorado State Fair must have a nomination card and pay \$3.00 to get a retinal scan. Please remember to bring a filled out Animal Care and Code of Practice document. It's a state requirement that every 4-H and FFA member taking a livestock project have a copy on file.

\*\*\*PLEASE NOTE All members that want to take their animals to State Fair, must tag-in this date.\*\*\*

Swine, Sheep & Goat – For all members that DO NOT want to attend State Fair, there will be two weigh-ins to choose from. They will both be on May 16<sup>th</sup>, one for Ignacio/Bayfield area and another for Marvel/Breen area. Times are to be determined. Please remember to bring a filled out Animal Care and Code of Practice document. It's a state requirement that every 4-H and FFA member taking a livestock project have a copy on file.

### **Meat Quality Assurance (MQA)**

May 12th to 15th at the La Plata County Fairgrounds

The CSU program requires youth to attend an Ethics and Wholesome Meat Quality Assurance training in order to participate in a livestock project. All first year livestock members, all first year seniors (14 years as of 12/31/14) must attend, as well as all Swine project members that are planning on showing at the Colorado State Fair.

We are doing things differently this year; we will not be offering a class but an interactive workshop! The way how it will work, is we will have everything set up in the Animas room and you will go through to different stations filling out a packet of information. You will then turn in your pack to Angela or Greg. We are hoping to have it open all day Monday, May 12<sup>th</sup> through Friday, May 15<sup>th</sup>.

If you have any questions, or are unsure about whether or not you have to attend, please call Angela at 382-6465.

### **Beef Symposium**

32<sup>nd</sup> Annual San Juan Basin Extension Beef Cattle Symposium

February 18<sup>th</sup>, 2015. 8:00am – 4:30 PM

Learn about "What's driving the cattle market", keeping the herd healthy and restocking after a drought. As well as Native and non-native poisonous plants and managing pastures at high altitude

\$20 per person includes lunch and materials

\$25 late registration after February 11<sup>th</sup>, 2015

No lunch or materials guarantee on late registration

Located at: La Plata County Fairgrounds, 2500 Main Ave. Durango, CO 81301.

Call 970-382-6465 to register

## **Sno-Ball Classic - Steer & Heifer Jackpot Double Show**

Show Date: February 28 @ 10:00 am at the McGee Park-Steer Barn

**Registration:** Barn opens on February 27 @ Noon – 9 pm  
February 28: Must be checked in no later than 8:00 am

### **Entry Fees Per Show: (Cash Only)**

Steers: \$20.00, plus a \$10.00 administration fee per show  
Heifer: \$20.00, plus a \$10.00 administration fee per show  
Mandatory \$5.00 per head pen-cleaning fee

### **100% Payback**

Heifer Show will begin at 10:00 AM with the Steer Show to follow.

Two shows. Two ring formats. Cedar Fiber Only!

Open to ALL State 4-H & FFA Youth.

Call about health paper requirements. NM Livestock Board (505) 841-6161

If any questions please contact: Bob Echols: 505-330-3521 or Rachael Davis: 505-947-5440

## **Horse Judging Team**

The Horse Judging Team is now meeting the first and third Monday at 6:30 pm at the LPC Fairgrounds. All ages are welcome and senior members will be able to compete at the State Conference in June.

Meeting Dates: February 2<sup>nd</sup> & 16<sup>th</sup>, March 2<sup>nd</sup> & 16<sup>th</sup>, April 6<sup>th</sup> & 20<sup>th</sup>, May 4<sup>th</sup> & 18<sup>th</sup> and June 1<sup>st</sup> & 15<sup>th</sup>.

## **Jump Rope for Heart**

Did you know that February is Heart Month?? We have a wonderful tradition of celebrating Heart Month by holding our annual giving campaign which helps support The American Heart Association, Jump Rope for Heart, this is a GREAT opportunity for our members to learn about their hearts and to give back to their community! You can pick up your envelopes at the Extension Office and start raising money. Don't forget that the more money you raise, the cooler the prizes you will receive!

We will be doing it the same way we did last year, and have each club host their own Jump Rope for Heart event.

Please check with your club leader and see if your club can schedule a time during your meetings to jump rope for heart!

## **Citizenship Washington Focus**

CWA is a 4-H leadership program for high school youth. June 20-27, 2015, delegations of 15-19 year-olds from across the country attend this six-day program at the National 4-H Youth Conference Center. The program is aimed at enriching young people's lives by broadening their appreciation and respect for themselves and others in the world. Participants attend workshops, committees, field trips and social events, giving them hands-on opportunities to learn and grow. Participants learn and practice skills that will make them better citizens and more successful individuals.

For the first delegate, there is a three way split for expenses associated with this event. The Colorado 4-H Youth Fund sponsors approximately one third of the expenses for 1 youth, from each county, attending this event. The remaining two thirds come from the Delegate (\$700.00) and La Plata County 4-H Council (\$700.00). If La Plata County has more than one delegate, we will discuss how the cost (\$2100.00) will be split up between the delegate and the La Plata County 4-H Council.

If you are interested, please contact Angela 970-382-6465 and fill out an application. All Applications are due no later than February 23<sup>rd</sup>.

## **La Plata County Fair Theme Ideas**

The Fair Board is now accepting theme ideas for the 2015 Fair! The theme or slogan should be kept to 10 words or less.

Artwork is encouraged and can be dropped off with theme concept submissions at the LPC Extension Office or mailed to: LPC Fair Theme, 2500 Main Ave. Durango, CO 81301

Entries must be received by 5:00pm. Feb. 26<sup>th</sup>. The winner of the chosen entry will receive a \$100.00 cash prize.

### **Wild West Squares Comes to Durango**

Durango based square dance caller Carla Roberts is putting the call out for young dancers to come and experience this fun and challenging form of recreational team dancing.

Did you know that square dancing was a very popular 4-H activity in decades past and many of our mountain communities had competitions that sometimes involved larger events as far away as Denver?

Modern Western Square Dance retains its roots in the American tradition. By learning a few steps, or calls, you will be carrying on that wonderful dance lineage handed down by our pioneer ancestors. It is wonderful exercise for the body and mind.

Through team dancing, kids develop strong social ties, which contribute to self-esteem and a positive outlook. Cultural background does not make a difference. In fact, square dancing breaks down many barriers between cultures. And talking about fun . . . just ask any square dancer how much fun they have!

Using her 35 years of experience working with children, Carla Roberts has created an exciting and inclusive square dance program called "Wild West Squares" that ranges from "barn dance" style celebrations, educational demos, short term training and ongoing teaching programs. Her work in local schools, church groups and libraries is gifted as a community service. Her fun, easygoing teaching style fosters learning in a safe and friendly environment.

For more information call Carla Roberts at 970-903-6478.

### **4-H Leaders Training**

Western Region Forum – Thursday, February 12<sup>th</sup>, 7:30 pm to 9:00 pm and Monday, March 2<sup>nd</sup>, 7:30 pm to 9:00 pm. Each of these classes will be held in the Lightner room, upstairs in the Exhibit Hall. We will provide snacks and drinks. Please RSVP. We need 10 people to be a host site.

If you live in the Ignacio, Bayfield area, we are trying to have a host site out there as well. We will need 10 people to sign up, so please RSVP to Angela.

Online Volunteer Training is available. Please let Angela know if you are interested and she can give you the link and password. We recommend that all volunteers complete these trainings. All new volunteers will be required to complete all of these trainings before they can start their volunteer duties.

### **Code of the West Training for Volunteers**

We are super excited to invite you to attend Code of the West (Cowboy Ethics) training on March 7th from 9 am-5 pm. It will be held at Archuleta County Fairgrounds 344 Highway 84, Pagosa Springs, CO. Lunch will be provided, and there is no cost for attending. They will even reimburse you for your millage!!

If you are in need of a hotel room the night before, please contact Becky Jacobson, (970) 264-5931 in advance.

### **Career Success Workshop**

Held in the Exhibit Hall of the La Plata County Fairgrounds on Tuesday March 3, 2015.

Ignacio FFA in partnership with Bank of Colorado and several other area businesses will be hosting a career success workshop. Ignacio FFA has invited all of our 4-H members to attend. Breakfast and lunch will be provided. Cost will be \$10 per student.

Workshops will include; Resume Building, Dress for Success, Interviewing Skills, Table Etiquette, First Impressions, Scholarship Applications.

For more information, please contact Mr. Hatter @ 970-563-0500 Extension 298. Please RSVP by February 20, 2015

### **Would You like To Highlight a 4-H Member or Volunteer??**

Well, we have partnered with the Durango Herald to do a 4-H Spotlight on our 4-H program. If you know of someone that should be recognized for something they have done, it does not have to be 4-H related, please write up a paragraph, get a picture of the member or volunteer and email them to Angela [fountainaj@co.laplata.co.us](mailto:fountainaj@co.laplata.co.us)

# Got Baling Twine?



# Recycle it!

The Rock n' Riders Horse Judging Team is trying to reduce the amount of polypropylene in our landfills by recycling baling twine.

Drop off all your used, debris-free baling twine at Basin Co-op or the La Plata County Fairgrounds.

Questions? Call 903-6818 or 903-5741

## Bunnies for Free

1 Black mini rex named Kona & 1 blue Himalayan mini Rex Named Coconut

Free with cage and left over supplies. If you are interested, please contact: Gabby Dodd 970-946-7181 or Leonie Dodd 970-946-6092



## More Free Bunnies!

Two older bunnies, one is a male, mini rex the other is a female, mix breed. They are both fixed and very friendly. The owner is moving so she is looking for a good home for both of them, together. If you are interested, please call Tamara at 970-769-6923.



# Club Reports



## BAYFIELD RIDERS DECEMBER MINUTES

There was not a meeting in December for the Bayfield Riders. Instead, our club had a holiday pizza and swimming party at the Durango Rec Center, with a white elephant gift exchange afterwards.

Annie Fusco, Reporter

## BAYFIELD RIDERS JANUARY MEETING

The January meeting of the Bayfield Riders was called to order at 6:30 pm on Monday, January 12, 2015. After pledges, attendance was taken with the response being what your 4-H focus/goal would be this year. New guests/members were introduced: Sydney, 12 and Jolee, 9. We sang happy birthday to those members/leaders with January birthdays. The treasurer's report was read and approved. Our leader reviewed all upcoming events that were in the HUBS. Re-enrollment needs to be completed by January 30<sup>th</sup>. There will be four upcoming parent/leader forum meetings. For Old Business, we looked at community service ideas and voted to collect tabs for "Tabs for Life". Suggestions were made for cleaning the gun range, food drive for BK4K and selling chocolate bars for Blue Star Mothers. For New Business, it was decided that only officers will sit up front during the meeting and Annie, Lucy and Sophia will do demonstrations next month. Meeting was adjourned at 7:10 pm and then Paige played a team building game with all the members.

Annie Fusco, Reporter

### La Plata County 4-H Horse Council

2015 will be an exciting year for the horse project. The Colorado State 4-H added several new events to the rule book including calf dobbing, breakaway, etc. These events will also be at State Fair. The council voted to add break away and calf dobbing to the gymkhanas. In addition, the Council thought it would be beneficial to add classes for the owner trainer project as well. There will be an owner trainer showmanship and walk trot class at all of the horse shows. We will also have clover bud classes with a series end buckle award, open classes and novice classes. Jessica and Angela will work on a flyer to advertise the horse show and gymkhana. So watch your email.

There were some changes to 2015 Horse Requirements including clarify rules for member and non-member participation, requiring members to participate in one event at the fair horse show/gymkhana to complete the project requirements and changing the name on Saddle from Versatility Supreme Champion to Year End Supreme Champion. Be sure to review the requirements. This year for the year end award, a saddle will be given for each age group.

The Horse Council is also going to have a quarterly educational component of our meeting. We will have a vet, farrier, chiropractor, etc. that will give a presentation. Watch your email.

The Council would also like to have a ranch versatility show and we are exploring options. The Council will also explore hosting a break away clinic.

Horseless horse will also be moved as part of Horse Council and will included a mentoring with horse members and a showmanship class at Fair

The 4-H Council would also like to host a joint tri-county (La Plata, Montezuma and Archuleta) meeting with all the horse leaders to help plan horse events like horse camp and the shows. Angela is arranging a meeting.

Our dates for next year are

<u>Gymkhana</u>	<u>Horse Show</u>
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April 25 <sup>th</sup> or 26 <sup>th</sup>	
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May 17	May 16
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June 14	June 12
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July 12	July 11
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Horse Camp - May 1-3, 2015.

Our next horse council meeting will be Wednesday, February 4<sup>th</sup> at 6:00 pm.

### Mountain Shadows 4-H Club-January 12, 2015

We had a successful night of business on the 12<sup>th</sup> of January; starting at 6:42 pm. Reese Smith gave a report on our Angel Tree Community Service, stating that we bought materials for a boy and a girl and that he had fun finding the right items. Our leader informed us of how much we made from our dance. Also, we would like to thank all of you for coming and joining us for a night full of dancing and fun. After this, we discussed our next month's community service, and it resulted in donating 300 dollars to the Breen Community Building. Thanking them for the support of 4-H and our community. We are also going to take part in the Westside Box Supper effort on March 7<sup>th</sup>. Finally, within the reports, we donated 75 dollars to help the La Plata County Livestock Judging team with their upcoming contest in March.

-Reporter Stephenie Riegel

### Allison Go-Getters

The meeting was called to order at 6:41 p.m.

Hailey led us in the Pledges. We had 6 Members, 0 Guests, and 4 Clover buds.

Allison approved of the December minutes. Kaylee seconded it. There was no County Council to report on this month. Kaylee gave the Treasurer's report. Kaylee also gave a brief report on the Breakfast with Santa fundraiser/community service. We felt this was a success. We had our Fun Day on the 3rd of January. We went to Rolling Thunder for bowling. We bowled and ate pizza. Several families went and had a great time. A reminder was given about enrollment forms. We had them all turned in at this time. We discussed the possibility of another fundraiser. We are still in the process of

finding another one. We will visit this again at the next meeting. Eli gave a small report on our canned food drive. This was a community service project where the members assisted with the sorting of food for food baskets to be delivered during the holidays to needy families. No went to Officer Training. We discussed what we wanted to donate to Heifer International; we are sending a HOPE basket. All members approved this. The club decided to have a bi-monthly record book work days. Zoey made a motion and Eli seconded it. We all agreed to update our bylaws to include our new meeting times for the school year. We will keep our original time for the summer months. Our next meeting will be held on February 9th at 6:30. The next County Council meeting will be on the February 5th. The meeting was adjourned at 7:43 p.m. Hailey made a motion. Allison seconded it.

-Reporter Eli Armendariz

### **January 5, 2015 Pine River 4-H Club Report**

Amanda Ludwig called our meeting to order at 6:42pm. Jordyn and Tegan lead our pledges. Tayler was absent so Aimee called roll. Rylie read our report from our December meeting which was accepted. Mike gave our treasurer report and updated us on where we stood with our 2015 budget. Amanda gave our County Council report and Rylie spoke about the Officer Training. We moved on to Old Business. Aimee spoke about our holiday food basket shopping and delivery. Both of our families were very grateful for our donation. Each family received all of the food items for Christmas dinner, some extra breakfast and dinner items and a \$30.00 gift card. Baskin Robins also donated an ice cream cake for each family. We divided up each month by the week among each of our 4H families to shovel snow at the Lions Hall. Harley, Thomas and Tegan will have week one. Ben and Kole have week two. Mike and Rylie have week three. The Ludwig family has week four. Amanda announced that Thomas will need to step down as Vice President and Harley had volunteered to step in for him. After discussion and a vote, Harley Anstead will now be our Vice President. We discussed ways to recruit new members. We will make up posters and put them up around Bayfield. We discussed Youth Fest and LDC. Kole and Rylie may go to Youth Fest and Harley would like to attend LDC. Our club decided to pay \$50.00 for Youth Fest enrollment and \$75.00 for LDC for our members who would like to go. We will divide the monies up equally if there are more than one member who would like to attend. The members will get back to Mike ASAP so he can get the money to Angela by the deadlines. Amanda brought up the Vallecito Conservation and Sporting Association dinner and many of our members will attend. Amanda reminded our members of the Sno Ball Classic Steer and Heifer Show coming up in February and also March 14<sup>th</sup> being beef weigh in so our beef kids can have their animals ready. We turned in our can goods for our food drive. Our next officer meeting will be January 28<sup>th</sup> 5:30pm at the Bayfield Library. Our next 4H meeting will be February 2<sup>nd</sup> 6:30 at the Bayfield Lions Hall. Rylie and Jordyn will bring drinks for our February meeting and Brianna Gabbart will bring our snacks. Amanda and Cauy will do demos/safeties also. Amanda adjourned our meeting at 7:28pm

Rylie Zufelt  
Reporter

Happy  
Valentine's  
Day