

# ***2016-2017 LA PLATA COUNTY 4-H CLUBS***

**\*\*\*Please call the club leader before attending a meeting\*\*\***

## ***DURANGO AREA***

**Animas Valley 4-H Club** (120) - a multi-project club

Misty Taylor -970-903-9386 - [misty315@gmail.com](mailto:misty315@gmail.com)

Jordan Loftis - 970-317-0281- [jordanloftis@yahoo.com](mailto:jordanloftis@yahoo.com)

Meets 7:00 p.m. on the 2<sup>nd</sup> Tuesday of the month at Animas Valley Grange

**Country Roads 4-H Club** (130) - a multi-project club

Vicky Moreno -759-4032

Meets at 6:30 p.m. on the 1<sup>st</sup> Tuesday of the month at LPC Fairgrounds

**Rocky Mountain Rough Riders 4-H Club** (170) - multi-project club

Sara McCourt - 575-621-3588 - [semccourt@gmail.com](mailto:semccourt@gmail.com)

Meets at 6:30 p.m. on the 2<sup>nd</sup> Monday at LPC Fairgrounds

## ***FLORIDA MESA/SUNNYSIDE AREAS***

**Florida Four Leaf 4-H Club** (150) - a multi project club

Kali Fassett - 247-0654 or 749-5592- [kalikay@frontier.net](mailto:kalikay@frontier.net)

Meets at 7:00 p.m. on the 2<sup>nd</sup> Tuesday of the month at the Florida Grange, Hwy 172

**Generations** - a multi-project club

Chris Reed - 946-7104 - [clajs5@earthlink.net](mailto:clajs5@earthlink.net)

Meets at 7:00 p.m. on the 2<sup>nd</sup> Wednesday of the month at Florida Mesa Presbyterian Church\*

\*The Generations is in no way affiliated with the Presbyterian Church, they are leasing the facility

**Mountaineers 4-H Club** (240) - a multi-project club

Doug Davis - 946-9333 - [Rancher1222@yahoo.com](mailto:Rancher1222@yahoo.com)

Meets at 7:00 p.m. on the 2<sup>nd</sup> Thursday of the month at Florida Grange, Hwy 172

**Weasel Skinners 4-H Club** (180) - a multi-project club

Rhonda Ledford - 259-3813 - [rhonda.l.ledford@wellsfargo.com](mailto:rhonda.l.ledford@wellsfargo.com)

Meets at 6:30 p.m. on the 2<sup>nd</sup> Monday of the month at Sunnyside Elementary School - Library

## ***BAYFIELD AREA***

**Bayfield Riders** (350) - a multi-project club

Jamie McDonald - 970-551-0044 - [springcreeksurveys@juno.com](mailto:springcreeksurveys@juno.com)

Meets at 6:30pm on the 2<sup>nd</sup> Monday of the month @ Bayfield Town Hall

**Super Shooters 4-H Cub** (340) - a multi-project club

Tim Karp - 946-0938 - [tk270x1@juno.com](mailto:tk270x1@juno.com)

Donna Karp -884-9173 - [tdkarp1263@juno.com](mailto:tdkarp1263@juno.com)

Meets at 6:30 p.m. on the 2<sup>nd</sup> Tuesday of the month at First Baptist Church, 560 Buck Hwy, the intersection of Buck Hwy & 160B.

\*The Super Shooters are in no way affiliated with the First Baptist Church, they lease the facility.

*\*For more general information on La Plata County 4-H, contact the La Plata County Extension Office at (970) 382-6465.*

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### ***IGNACIO/ALLISON AREAS***

**Mt. Allison Go-Getters 4-H Club (430)** - a multi project club

Teddi Baird-Tharp - 217-5609 - [teddiabear@hotmail.com](mailto:teddiabear@hotmail.com)

Meets at 6:30 p.m. on the 2<sup>nd</sup> Monday of the month at 1938 CR 330, Ignacio (Blue House).

**Ignacio Westerners 4-H Club (420)** - a multi-project club

Kari Jenkins - 946-3580- [jenkinsjudd@yahoo.com](mailto:jenkinsjudd@yahoo.com)

Meets at 7:00 p.m. on the 2<sup>nd</sup> Monday of the month at Oxford Grange Hall.

**Pine River 4-H Club (310)** - a multi-project club

Aimee Wood - 970-946-4035 - [aimeekatherine@hotmail.com](mailto:aimeekatherine@hotmail.com)

Natalie Horn-Howard - 970-759-3415 - [originalnatbrat@gmail.com](mailto:originalnatbrat@gmail.com)

Meets at 6:30 p.m. on the 1<sup>st</sup> Monday of the month at Ignacio ELHI Center.

### ***FT. LEWIS MESA AREA***

**Mountain Shadows 4-H Club (530)** - a multi-project club

Penny Crawford - 382-0025 - [crawest1990@msn.com](mailto:crawest1990@msn.com)

Meets at 6:33 p.m. on the 2<sup>nd</sup> Monday of the month at Breen Grange.

**Pioneer 4-H Club (510)** - a multi-project club - including a Cloverbud program

Rusty Greer - 759-3775 - [y.change.ranch@gmail.com](mailto:y.change.ranch@gmail.com)

Daniel Greer - 970-749-9449 - [djbngreer@live.com](mailto:djbngreer@live.com)

Meets at 7:30 p.m. on the 2<sup>nd</sup> Monday of the month at Marvel Grange.

**Westside Wranglers 4-H Club (520)** - a multi-project club

Kirk and Sharon Peine - 588-3301 - [kspconstruct@gmail.com](mailto:kspconstruct@gmail.com)

Meets on the 1<sup>st</sup> Monday of the month in member's homes - call for time and location.

*For more information about La Plata County 4-H, contact the La Plata County Extension Office at (970) 382-6465.*