

4-H



HUBS

Colorado
State
University

Extension

La Plata County Extension Office
2500 Main Avenue, Durango, CO 81301
(970) 382-6465

LA PLATA COUNTY FAMILY NEWSLETTER

April 2015



La Plata County 4-H Giving Back Garden



The 4-H Giving Back Garden is ready to plant vegetables at the Old Fort Hesperus in 2015! Come join us!!!

FARM DAY - May 9th - 10:00 a.m. - 2:00 p.m.

We will be planting: Cabbage, greens, potatoes and onions. Please bring work clothes to get dirty and a good attitude. Greg will supply food, drink and tools.

This is a great community service learning project for you or your club. Please contact Greg if you would like to come out on a different date to help out.

Greg Felsen
4-H Youth Development

Angela Fountain
4-H Administrative Assistant

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Alerts!

4-H Horse Council

April 1st at 6:00 pm at the La Plata County Fairgrounds

4-H Council

April 2nd at 7:07 pm at the La Plata County Fairgrounds.

Fair Camper Spaces

You may start signing up for Fair camper spaces on Monday, June 1st at 8:00 am. You may call or come in to the office.

Angela will be out of the office April 11th to 29th Please contact Greg with any questions or assistance. 970-382-6460 felsengh@co.laplata.co.us

New Family Orientation

All families are welcome to attend our New Family Orientation. It will be April 9th, at 7:00 pm, at the La Plata County Fairgrounds. We will be talking about what to expect in your first year in 4-H and how to prepare for Fair. Please bring any questions you have!

Shooting Sports Leader Meeting

Held at the La Plata County Fairgrounds on April 14th at 7:00 pm. All Shooting Sports Leaders are encouraged to attend this meeting. We will be discussing the Bulls-eye Shoot in Montezuma County, June 6 & 7, as well as our upcoming shoots.

4-H Volunteer & Leader Meeting

Attention all active volunteers! There will be a meeting on May 7th at 6:00 pm at the Fairgrounds. We will be discussing summer activities, fair and any concerns you or your members may have. Dinner will be provided so please let Angela know if you are able to attend. fountainaj@co.laplata.co.us or 970-382-6465

2015 La Plata County 4-H Scholarships

Seniors, don't forget to apply for our 2015 Higher Education Scholarships! We will be offering four (4) \$500 dollar scholarships to 2014-15 currently enrolled members that are in good standing and looking to go on to higher education in the fall of 2015. Applications are due by May 8, 2015 at 5:00 pm in the Extension Office. Scholarship Award recipients will be announced at the June 4, 2015 County Council Meeting. Applications are available at the Extension Office or Angela can email you one.

Raise Money for 4-H with 1 Simple Step

Enroll in the City Market Community Rewards Program and every time you shop at City Market, you'll be helping to support La Plata County 4-H!! In order to participate, you must have a City Market Value Card, enroll online and choose La Plata County 4-H as the organization that you'd like to support. You'll still get all the same discounts and prices, but the money you spend will count as votes toward the size of the donation that LPC 4-H will receive from the Community Rewards Program.

Go to www.citymarketcommunityrewards.com and click "ENROLL" It will prompt you to log in to your value card account. If you do not have one, you will need to set one up in order to participate. You will be able to enroll with your City Market Rewards Number or with the phone number you use as alternate ID.

Truck Raffle Tickets Fundraiser

We are offering the Truck Raffle Tickets as a fundraiser for your clubs! The Colorado 4-H Foundation has a raffle every year; the grand prize is a 2015 Ford F-150! Ticket is sold for \$5.00 or 5 for \$20.00. In return for selling these tickets, your club will receive 40% of your ticket sales!

Checks will be mailed to each club by Oct. 31st, 2015. Tickets will be available in the Extension Office after April 1st. If you have any questions, please call Angela. 970-382-6465

Electric Fencing for Bears Demo

Gallagher Fence representative Dale Klotz will provide a demonstration on setting up electric fencing to deter bears. Local electric fencing vendors will provide set-up examples and be on hand to answer your questions! Light lunch and beverages provided, courtesy of local fencing vendors.

What: Electric Fencing for Bears Demonstration

Where: CSU Extension, La Plata County Fairgrounds, 2500 Main Ave

When: TUE. MAY 5, 11AM-2PM (light lunch and beverages provided)

Sponsored by Bear Smart Durango, CSU Extension, Gallagher, Agritek Fence, Basin Co-Op and Tractor Supply. Contact Bear Smart Durango atbp@frontier.net or 970-749-4262 for more info.

***They would love for some 4-Hers to attend and are looking for a 4-Her to give the fencing materials to! ***

Record Books for Beef, Swine, Sheep, Goat, Rabbit & Poultry

We have updated the record books from last year and have added a guide book for each age group. You will need this guide book for instructions on filling out your record book. The record books and guide books will be available at www.laplatacounty4h.org. If your club is interested in having a training on the record books, please contact Teddi Baird (970-217-5609) and schedule a time for April or May.

Record Books for all Horse, Dog, General Natural Resource, and Family Consumer Science

All Record Books are now available at the county website: www.laplatacounty4h.org. If you have any questions or problems, please call Angela at 970-382-6465

4-H Tracker to help with your Record Book

The 4-H Tracker is a web-based application that will help 4-H members keep track of expenses, inventory and activities for all of their 4-H projects. This application will allow the 4-H member to enter items at the time of purchase through any device that will access the Internet. The 4-H member will be able to track all the activities done throughout the project with this application. You can sign up at: <http://co4htracker.colostate.edu/>

Protocol for Record Book Disputes at County Fair

1. Fill out and turn in a formal Record Book Challenge form. Forms will be available in the Extension office and may be turned into Angela or Greg.
2. We will contact you regarding a time we can meet to review the form in person.
3. The Record Book Challenge form will be reviewed by the County 4-H Agent, Record Book Superintendent, and General Projects Superintendent. (RB TEAM)
4. The Judge who graded the Record Book will be contacted regarding the challenge. ***
5. You will be contacted by the County Agent to set-up a time to review the challenge decision.

*** If Judge can't be reached in a timely manner, the RB TEAM will decide the proper course of action at that time.

Dog Training Classes

All 4-H dog members are encouraged to attend the 4-H Dog Training Classes. All classes will be held at the Durango Dog College located in the DCI Complex. 463 Turner Drive unit 104C, from 5:00 pm to 6:00 pm.

April 10th & 24th

May 8th & 22nd

June 5th & 19th

July 3rd, 17th & 31st

If you have any questions please call or email Traci Moriarty at 970-946-9116 or wagbetweenbarks@gmail.com

Rabbit Meetings:

We encourage that all Rabbit Project Members and anyone interested in the rabbits to attend these meetings.

April 8th @ 6:30 pm – Pine room – Meeting

May 20th @ 6:30 pm – Animas room – Tag-in **** you must be tagged-in on this date****

All meetings will be held at the La Plata County Fairgrounds.

Poultry Meetings

We encourage that all Poultry Members, and anyone interested in poultry, attend these meetings:

April 15th @ 7:00 pm – Animas room

May 20th @ 7:00 pm – Pine room

All meetings will be held at the La Plata County Fairgrounds.

***Turkey Project Members!** If you have not purchased your turkeys, you must get them in the first week of April so they will be full grown by Fair.

Goat Meetings

We encourage that all Goat Project Members, and anyone interested in the goats, to attend these meetings.

April 7th, May 5th, June 2nd and July 7th

All meetings will start at 6:30 pm and be held at the La Plata County Fairgrounds.

Horse Project - Important Dates

Gymkhana in Ignacio

Sunday, April 26th @ 9:30 am

Horse Camp – May 1st – 3rd

Spring Fling in Durango

Horse Show May 16th @ 9 am

Gymkhana May 17th @ 9:30 am

Horse Certificates are due by June 1st at 5:00 pm

Horse Safety Take Home Test due by June 1st at 5:00 pm *Test is coming soon*

Invitational in Durango

Horse Show June 13th @ 9 am

Gymkhana June 14th @ 9:30 am

San Juan Basin District in Durango

Horse Show July 11th @ 9 am

Gymkhana July 12th @ 9:30 am

Horse Council Meetings:

Wednesday, April 1st

Wednesday, May 6th

All meetings will start at 6:00 pm and be held at the La Plata County Fairgrounds.

****All of our Gymkhanas and Horse Shows are open to the public. ****

Horse Camp - May 1st – 3rd

This year's 17th Annual 4-H Horse Camp looks like it's going to be better than ever. This camp is open to any and all 4-H members (you do not have to be enrolled in the 4-H Horse Project to participate) in the San Juan Basin (Archuleta, Dolores, La Plata and Montezuma Counties) and will begin on Friday night and conclude on Sunday afternoon.

If you haven't been to 4-H Horse Camp before, we will begin, on Friday, with dinner at 6:30 p.m. On Saturday, we will have clinics, games and swimming. Then Sunday we will have more games before cleaning up and it will be over by about 2:00 pm

To enhance the camping experience, bring your tent and lawn chair. We are going to set up tents downstairs in the Exhibit Hall. We will also be going swimming on Saturday evening so don't forget your bathing suit and towel. Registration will begin on April 8th. Angela will email out the registration forms (beginning of April) but you will also be able to get them online at www.laplatacounty4h.org or come into the office and pick one up.

Jumping Clinic to Benefit the Bayfield Riders 4-H Club!

ALL WELCOME!!! You do not need to be a 4-H member or youth to attend.

Kerri Holden will be hosting a jumping clinic for all levels of riders on April 4th, at the La Plata County Fairgrounds.

10:30 am – Advanced riders concentrating on verticals & spreads

12:00 pm – Intermediate riders concentrating on cross rails

1:30 pm – Beginner riders concentrating on equitation and ground rails

The Bayfield Riders will be hosting a bake sale at the clinic. Bring a sack lunch if desired

Please call Kerri Holden for more information 970-884-5273

*All riders must have English tack, Boots & Helmet. No Exceptions. Signed Liability Release is required to participate.

4-H and FFA Market Swine, Sheep & Goat Tag-in

We have a tag-in on two separate days: The first will be on Wednesday, May 13th from 3:30 pm to 6:30 pm at the La Plata County Fairgrounds. All 4-H & FFA members are welcome attend this tag-in, and all members that are wanting to compete at State Fair, MUST tag-in on Wednesday, May 13th.

All animals that will be shown at the Colorado State Fair must have a nomination card and pay \$3.00 to get a retinal scan. Please remember to bring a filled out Animal Care and Code of Practice documents. It's a state requirement that every 4-H and FFA member taking a livestock project have a copy on file. **Everyone is invited to tag in at the Durango location, no matter where you live or if you are not going to state. **

For all members that DO NOT want to attend State Fair, there will be two weigh-ins to choose from on May 16th, one for Ignacio/Bayfield area and another for Marvel/Breen area, between 9 am - 11 am. Please remember to bring a filled out Animal Care and Code of Practice documents. It's a state requirement that every 4 H and FFA member, taking a livestock project, have a copy on file.

Meat Quality Assurance (MQA)

May 12th to 15th at the La Plata County Fairgrounds

The CSU program requires 4-H members to attend an Ethics and Wholesome Meat Quality Assurance training in order to participate in a livestock project. All first year livestock members, all first year seniors (14 years as of 12/31/14) must attend, as well as all Swine project members that are planning on showing at the Colorado State Fair.

We are doing things differently this year; we will not be offering a class but an interactive workshop! We will have everything set up in the Animas room and you will go through to different stations filling out a packet of information. You will then turn in your pack to Angela or Greg. We are hoping to have it open all day Monday, May 12th through Friday, May 15th.

If you have any questions, or are unsure about whether or not you have to attend, please call Angela at 382-6465.

Fun Shoot

The Fun Shoot is scheduled for May 23rd starting at 9:00 am. All youth (4-H and non-4-H) are welcome to participate! It will be held at The Wright's property at 993 CR 323, Ignacio, CO 81137. No preregistration required.

San Juan Basin Bull's-eye Classic

Save the Date: Saturday, June 6th at the Montezuma County Fairgrounds!
Shoot includes .22, Shotgun & Archery. More information will be in the May HUBS.

4-H Marketplace & Working Demonstrations

There are many opportunities in 4-H for developing life skills. This year, you can make money while working on those skills and learn about becoming an entrepreneur at the same time! It's called the "4-H Marketplace." You will be able to reserve a booth space (free) for a specified time on the Saturday of the fair. During this time, you may sell items you have made related to one of your projects. This gives everyone the opportunity to earn money at county fair! We will have training available to help you become a successful entrepreneur.

Here are just a few ideas of what you might sell if you are enrolled in any of these projects: Leathercraft- bookmarks, barrettes; Poultry- eggs; Foods- baked cookies, breads; Cake Decorating- cupcakes; Gardening- fresh produce, baked goods using produce; Sewing- grocery bags, accessories; Welding- key racks; Woodworking- bird houses, peg racks. These are just some ideas. It must be related to your project (but you don't have to exhibit it) so if you are interested in participating but not sure what to make, we will help you with ideas. Of course, you will want to make profit and consider your potential buyer, so you might need to brainstorm several ideas. Just imagine how much fun it will be to get a taste of running your own business! See below for the opportunity to do a "Working Demonstration" at the 4-H Marketplace and earn even more rewards!

All workshops will be held at the La Plata County Fairgrounds, in the Extension Building:

July 14th, 10 am to 2 pm—Business Plans and Working Demonstrations

July 30th, 10 am—1 pm—Practice, Practice & Practice

Durango to Denver Exchange (D2D) June 15th to 19th

We will be taking 5 girls and 5 boys, between the ages of 10 and 13, and partnering with 10 Denver County 4-H Members, for a fun filled week of events in Durango and Denver!

The events will include:

Giving Back Garden! Tour the Old Fort

Mesa Verde National Park

Camping

Lakeside Amusement Park

Sand Dunes National Park

Scavenger Hunt

Ghost Tour

Denver Downtown Activities and

Much, much more!!

If you are interested, please fill out an application (found online www.laplatacounty4h.org or the Extension Office) and turn it into the Extension Office, by June 5th.

4-H Natural Resource Camp Wednesday, July 8th to Friday, June 10th

Our 4-H Campground is located on 9 acres overlooking the Pine River just Northwest of Bayfield on County Road 502

The camp programs will be STEM (Science, Technology, Engineering and Math) activities, games, swimming in the river, arts & crafts, hiking, other group activities along with our traditional camp programs (skits, camp songs, campfires, etc.) that we all love and cherish.

This camp is open to the first 40 campers from Archuleta, Montezuma and La Plata County, aged 8 to 13.

The first child in a family is charged \$40 while each additional child is just \$30.

Registration will close on Wednesday, July 1st. Late registrations will be accepted on a space available basis. (only 40 campers will be accepted)

Senior 4-H members serve as camp counselors. If you are interested in being a camp counselor, please contact Greg.

We will have a pre-camp meeting on Tuesday, July 7th.

Summer Fun Days

June 5th – S.T.E.M Adventure Day

- The S.T.E.M. Adventure Day is open to all Junior and Intermediate 4-H members. This is a fun day where we will start at the Extension building with some games, then go on a nature walk along the Animas River, and arrive at the Durango Discovery Museum. We will spend a few hours at the Museum exploring the wonderful world of Science!! We will have a picnic lunch along the River and then take a nature walk back to the Extension building. The day will run from 9:00 a.m. to 3:00 p.m. with lunch and admission into the Durango Discovery Museum provided. Please call or email the Extension office to sign-up. We will limit the day to the first 20 members.

June 11th – General Projects Day

- Are you interested or already enrolled in any of these projects: Leathercraft, Cake Decorating, or Heritage Arts. Please come and get help with your project, or if you are not enrolled, please come and see if you would like to ADD this project and get started. We are making a special exception for these projects to be added after the deadline, ONLY if you attend the General Projects Day. The workshops will go from 9:00 a.m. to 1:00 p.m. and lunch will be provided. Please call or email the Extension office to sign-up and please indicate what project you will be participating in.

June 22nd – 26th – Colorado State 4-H Conference – “4-H...The Road to Success!”

- Senior members are invited to take place in this great Leadership event at Colorado State University in Ft. Collins, CO. The State Conference will host Livestock Judging, Horse Judging, Knowledge Bowls and Speech and Demonstration Contests. In addition, members can participate in educational seminars and meet 4-H'ers from around the State. La Plata County 4-H can provide transportation and a sizeable discount for members who want to attend. Registration forms are available online & the Extension Office. Registration is due Friday, May 8th at 5:00 pm.

June 27th – Old Fort Jackpot

- This annual event will take place at the Old Fort Lewis Campus in Hesperus, CO. This is a great opportunity to practice your showmanship and in the ring skills. This contest will have Steer, Sheep and Goat classes being judged. Registration will be morning of the Jackpot. For more information or how to volunteer to help out, please contact Beth LaShell at 970.759.1387

July 19th – Livestock Day at the Fairgrounds (Large Animals)

- Livestock Day will run from 3:00 p.m. to 6:00 p.m. and we will provide snacks. We will start out in the Animas room to talk on ethics, feeding and Record Book assistance. Then we will head down to the Pavilion and will allow members an opportunity to learn about grooming and showmanship skills for Beef, Sheep, Goat and Swine projects. Please call or email the Extension office to sign-up.

July 16th - Final Record Book, Display Board and Project Assistance Day!

- Come to the Extension Office anytime between 9:00 a.m. and 4:00 p.m. to finalize your livestock and general project record books, display boards and projects. Feel free to bring in your project and work on it all day. Greg will be available to help you with those last minute questions that you may have. Refreshments and snacks will be available throughout the day. No registration is required, just stop in when you can.

***If you would like to bring a non-4-H member to one of our local events, please let the Extension Office know and we will make the proper arrangements for a potential new 4-H'er!

Change to Silver Steaks Award

Great News!! Exhibitors can enter an unlimited number of market beef. This has been limited to two in the past. Market beef must meet all eligibility requirements described in the Fair Book especially being born within 75 miles of Durango.

New this Year – Silver Loin Award

This award is for Market Goats. The award will be run like the Silver Steaks Award for Beef.

- Market Goats must meet all eligibility requirements set forth in the Fair Book for Class 8.
- Goats must be born within 75 miles of Durango.
- Exhibitors or Producers may enter an unlimited number of goats if they meet all other requirements
- Entry fees for this award are \$7.50 per goat entered. This fee pays for the ultrasound.
- Ultrasound will be done immediately following weighing of the animal, Wednesday morning of Fair.
- Calculation for the award will be done in a formula like the Silver Steaks Award.
- Top Exhibitor and Producer will each receive a belt buckle. The top five exhibitors will receive a check along with the top 3 producers.

An informational display will be available at Livestock Day in July and during Record Book turn in week. Additional questions should be directed Teddi Baird – Tharp at teddiabear@hotmail.com or 970-217-5609.

Request for Memorial Photos

The Mt. Allison Go-Getters 4-H Club participates in the San Ignacio Fiesta parade at the end of July. This parade is known for it's in memoriam floats that are entered. Most are family floats commemorating important family or community members. In the past, Mt. Allison has done a float promoting the club. This year, we would like to follow the tradition and do a memorial float. We would like to commemorate those people in the community that have supported and influenced La Plata County 4-H. We are asking for photos of past leaders, parents, and members that have had great impact on 4-H throughout the county. Photos need to be of good enough quality to be enlarged to 8 x 10 or bigger. Along with the photo, we need name, birth date, death date, 4-H accomplishments, and any special comments you might want to add. Please send information to teddiabear@hotmail.com. If you have questions, call Teddi Baird – Tharp at 970-217-5609.

Got Baling Twine?



Recycle it!

The 4-H Horse Judging Team is trying to reduce the amount of polypropylene in our landfills by recycling baling twine and raising money at the same time! By donating your baling twine, you will be raising money for the 4-H Horse Judging Team so they can travel to judging contests and put on judging contests here in La Plata County. Drop off all your used, debris-free baling twine at Basin Co-op or the La Plata County Fairgrounds. Questions? Call Lisa Marie Jacobs 903-6818

Calendar for 2015 **Dates and times are subject to change**

APRIL

- | | |
|----------|---|
| 1 | Deadline for all returning and new 4-H Members and Leaders to register for 4-H |
| 1 | La Plata County 4-H Horse Council Meeting – 6:06 p.m. - Extension Building |
| 1 | State Scholarships Due- See January HUBS for more information. |
| 2 | 4-H Exchange Meeting – 6:30 p.m. – Extension Building |
| 2 | La Plata County 4-H Council Meeting - 7:07 p.m. Extension Building |
| 4 | Bayfield Riders 4-H Club Jumping Clinic – 10:30 am to 1:30 pm- Pavilion |
| 7 | Durango Kennel Club Classes – 6:00 p.m. – Exhibit |

- 7 Goat Project Meeting – 6:30 p.m. – Extension Building
- 8 Rabbit Project Meeting – 6:30 pm – Extension Building
- 8 Catch-it Record Book Help Class – 7:00 pm – Animas room – Extension Building
- 9 New Family Orientation – 7 pm – Extension Building
- 10 4-H Dog Training – 5 pm to 6 pm - 463 Turner Drive unit 104C
- 14 Durango Kennel Club Classes – 6:00 p.m. – Exhibit
- 14 Shooting Sports Leader Meeting – 7:00 pm – Animas room – Extension Building
- 15 Poultry Meeting – 7:00 p.m. – Extension Building
- 19-25 Volunteer Appreciation Week
- 21 Durango Kennel Club Classes – 6:00 p.m. – Exhibit
- 24 4-H Dog Training – 5 pm to 6 pm - 463 Turner Drive unit 104C
- 25 Giving Back Garden – Work Day – 9 am to 4 pm - Old Fort
- 25 Break-a-way Roping and Calf Daubing Workshop – Sky Ute Fairgrounds
- 26 La Plata County 4-H Horse Gymkhana – 9:30 a.m. – Sky Ute Fairgrounds

MAY

- 1 Last Day for ALL 4-H Members to **Add** a project
- 1-3 San Juan Basin District 4-H Horse Camp – Fairgrounds
- 5 Goat Project Meeting – 6:30 p.m. – Extension Building
- 6 4-H Horse Council Meeting – 6:06 p.m. – Extension Building
- 7 4-H Volunteer & Club Leader Meeting – 6 pm – Extension Building
- 8 4-H Dog Training – 5 pm to 6 pm - 463 Turner Drive unit 104C
- 8 La Plata County 4-H Higher Education Scholarships due by 5:00 pm to the Extension Office
- 8 Colorado State Conference Registration due by 5:00 pm to the Extension Office
- 9 Giving Back Garden – Work Day – 9 am to 4 pm - Old Fort
- 11-15 MQA Trailer at the Fairgrounds – Call Angela for times – 970-382-6465
- 13 4-H/FFA Livestock Tag-in for Market Sheep, Swine and Goats (Durango Option), Fairgrounds 3:30 p.m.-6:30 p.m.**
- 16 Spring Fling Horse Show – 9:00 a.m. - Fairgrounds
- 16 4-H/FFA Livestock Tag-in for Market Sheep and Swine (Ignacio/Bayfield and Marvel/Breen Options) 9:00 a.m. to 11:00 a.m.
- 16 Ignacio Graduation
- 17 Spring Fling Gymkhana – 9:30 a.m. – Fairgrounds
- 17 Bayfield Graduation
- 20 Rabbit Tag-in – 6:30 pm – Extension Building
- 20 Poultry Meeting – 7:00 p.m. – Extension Building
- 20 Last day of School for Ignacio
- 21 Last day of School for Bayfield
- 22 4-H Dog Training – 5 pm to 6 pm - 463 Turner Drive unit 104C
- 23 Fun Shoot – Wright’s Farm in Ignacio
- 25 4-H Office Closed for Memorial Day
- 29 Durango Graduation

JUNE

- 1 All 4-H Horse Certificates to be turned in to Extension Office by 5 p.m.
- 1 Last day for all 4-H members to **Drop** Projects
- 1 Sign up for Fair Camper Space starting at 8:00 a.m.
- 2 Goat Project Meeting – 6:30 p.m. – Extension Building
- 3 Last day of School for Durango
- 4 La Plata County 4-H Council Meeting - 7:07 p.m. Extension Building
- 5 STEM Day - 9:00 am to 3:00 pm – Fairgrounds *please preregister*
- 5 4-H Dog Training – 5 pm to 6 pm - 463 Turner Drive unit 104C
- 5 D2D Registration Due by 5:00 pm - Extension Office
- 6-7 San Juan Basin Bull’s-eye Classic Shoot – Montezuma County Fairgrounds (RV spots available)
- 7 Catch-it Sponsor Pot Luck – 4:00 pm - Fairgrounds
- 11 Cake Decorating, Leathercraft & Heritage Arts Project Day – 9 am to 3M – Fairgrounds *preregister*
- 13 Invitational Horse Show – 9:00 a.m. – Fairgrounds

14	Invitational Gymkhana – 9:30 a.m. - Fairgrounds
15-19	D2D Exchange
19	4-H Dog Training – 5 pm to 6 pm - 463 Turner Drive unit 104C
22-26	State 4-H June Conference - CSU Campus
27	Jackpot Old Fort Hesperus

Free Horses

Jon Logan is giving away his 3 horses. They are 17 & 18 years old. They have been used as trail & pack horses and he would not recommend them for kid's horses. If you are interested, please give him a call at 970-946-5196



Club Reports



Animas Valley 4-H Club

The Animas Valley 4-H club first had a workshop led by the senior members. The workshop began at 6:15 pm on the 10th of March. There were two tables set up for the animal projects and one for the e-recorded books. The senior members helped out the younger members by teaching them about the projects. The meeting was called to order at 7:00 pm. We first had a presentation by the Cloverbuds. They made cute leprechauns. Then we found out that we are sponsoring two catch it people sponsors for the year. One officers reminded us that we would have a tea with the grangers on March 15. The tea went great. There was a great number of 4-Hers and Grangers. Then, since there was a snow day on the day scheduled for the cheese making Mrs. Ott is looking for a date to do it. There will be another Fiber Arts Monday on March 30th. Mrs. Ott can't say this enough, "ENROLL". Anyone who is going to be in our club this year needs to enroll at the extension office. Our song was led by two of our members. The song was Bazooka Bubblegum. The meeting adjourned at 7:50 pm.

Sydney Flores, Reporter

Mt. Allison Go-Getters 4-H Club - February 9th, 2015

The Mt. Allison Go-Getters meeting was called to order at 6:38 PM. Joseph led us in the Pledges. Haylee read last month's minutes. Eli made a motion to approve the minutes as read and Shaylee made a motion to second it. Kiana gave the club a report on the County Council Meeting. Kaylee gave the Treasurer's report. The club has decided unanimously on a new fundraiser. Kaylee made a motion to approve the new fundraiser. Madison made a motion second it. We will help make stick horses for Fiesta Days as part of our community service. Shaylee made a motion to approve the Fiesta Day activities. Haylee made a motion to second it. We introduced all the old members to the new members in the Mt. Allison Go-Getters club. We discussed information for February Hubs. We went through all reminders of the month. The meeting was adjourned at 7:45. Ethan made a motion to adjourn the meeting. Cody made a motion second it.

Reporter Eli Armendariz

Mt. Allison Go-Getters 4-H Club - March 9th, 2015

The Mt. Allison Go-Getters meeting was called to order at 6:42. Addison led the club pledges. We had 12 4-H members, 0 guests, and 3 Cloverbuds. Haylee read February's minutes. Kaylee made a motion to approve February's minutes as read. Eli made a motion to second it. Kiana read the Catch-It letter to the club. Kaylee gave us the month's Treasurer's report. Then, Kelly gave a brief report on her time at rabbit camp. The members of the club received their new fundraiser. We were given one month before we need to turn it in. The club went through project Q&A for new members. We discussed the reminders of the month. The meeting was adjourned at 7:45. Ethan made a motion to adjourn the meeting. Cody made a motion to second it.

Reporter - Eli Armendariz

Florida Four Leaf - Meeting March 10, 2015

Meeting was called to order at 6:50 by Ethan McInnes. Pledges were led by Kate Baker. Roll call and Secretary Report was done by Jenna Baker. Secretary report was approved as read. Treasure's report was read by Ethan McInnes. This report was approved as read. Cooper Knox went over the HUBS and livestock judging. Kali went over the leaders report. Ethan Casias went over the Hobo bags that we made at last meeting. Wynn McInnes had a birthday in March, We wished him a "Happy Birthday!" Kate Baker talked about the goat meeting that she went too. Aubrey Kasnoff talked about her dog meeting that she went too. We moved to unfinished business. Ethan talked about club dues/enrollment. We also talked about community services and that can goods are due by May's meeting. New Business: Kali talked about the new rule that all 4-H dues are due April 1st or you will not be able to show at the fair. We went over Beef, Swine, Goat, and Lamb tag in and the dates. Meat quality Assurance meeting went over who was required to go to this meeting. Kali talked about the Volunteer Meeting on May 7th and talked about record books. Ethan went over fund raising and what we would like to do to raise money. We came up with selling pretzels/candy sells. We decided to wait until next meeting to make any decision on this. Ethan went over when the next meeting is and who was bringing the dinner and desserts. He went over who was presenting their demos. Meeting was adjourned at 7:28. Cooper Knox, Jenna Baker and Brock Fassett did their demos.

Tommie Knox-Reporter

Mountaineers 4-H Club

Hi everyone and happy march! The Mountaineers 4-H club held our monthly meeting on March 12 2015. The meeting was called to order at 7:12 pm. Keyton Cugini did roll call and introduced our new member of the clover buds, Braxton Waddell. Keyton then called the minutes from last meeting. Dalton then read the treasurers report. The mountaineers decided to have our community service for April be the road clean up, and Jump Rope for Heart. We also decided to do the truck raffle tickets. The meeting was adjourned at 8:11 pm.

Bayfield Riders 4-H Club – March Meeting

The March meeting of the Bayfield Riders was called to order at 6:47 pm on Monday, March 9, 2015. After pledges, attendance was taken. Our new leader, Jamie McDonald, introduced herself to our club and gave a leader's report. For New Business, Caleb Lee was voted in as the new Vice President and Maggie Eidem for Treasurer. We voted to continue to meet at the Bayfield Town Hall for our meetings. Community Service was discussed and items were brought to tonight's meeting to donate to the BK4K Program at Bayfield Elementary School. Also, pop can tops were collected. As a fund raiser, our club will be holding a Jumping Clinic, with Kerri Holden instructing, and Bake Sale at the Fairgrounds on April 4th. All club members need to volunteer at the clinic or donate bake goods. The HUBS highlights were read by Brittney. Lucy and Sophie completed their demonstrations. Next month's demonstrations will be done by Annie, Alyana, Paige and Caleb. The meeting was adjourned at 7:31 pm. Paige lead a team building game after our meeting with all the members.

Annie Fusco, Reporter